



ST. PAUL'S EPISCOPAL CHURCH

221 Union Street • Cary, North Carolina 27511

THE TWENTY-FIRST SUNDAY
AFTER PENTECOST

*The Rev. George Adamik
Celebrant and Homilist*

HOLY EUCHARIST AND
BAPTISM
9:00 A.M. SERVICE
OCTOBER 25, 2020

Processional

Immortal, Invisible, God Only Wise

Hymn 423

1.Im - mor - tal, in - vis - i - ble, God on - ly wise, in light in - ac - ces - si - ble
hid from our eyes, most bless-ed, most glo - rious, the An - cient of Days, al - might-y, vic -
tor - ious, your great Name we praise. 4.Thou reign - est in glo - ry, thou rul - est in light, thine
an - gels a - dore thee, all veil - ing their sight; all laud we would ren - der: O
help us to see 'tis on - ly the splen - dor of light hid - eth thee.

Liturgy of the Word

Opening Acclamation

The Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant There is one Body and one Spirit;

People *There is one hope in God's call to us;*

Celebrant One Lord, one Faith, one Baptism;

People *One God and Father of all.*

The following is sung.

Gloria

Glory to God

Hymnal S 278

(Organ)

1.Glo - ry to God in the high - est, ____ and
peace to his peo - ple on earth.. ____ 2.Lord God, heaven - ly King, al - might - y God and

Fa - ther, we wor - ship you, we give you thanks, we praise__ you for your glo - ry.

3.Lord Je - sus Christ, on - ly Son of the Fa - ther,____ Lord God,

Lamb of God, 4.you take a - way the sin of the world: have mer - cy on us;

you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

(Organ)

6.For you a - lone are the Ho - ly One,

you a - lone are the Lord,____ 7.you a - lone are the Most High, Je - sus

(Organ)

Christ, with the Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther.____ A - men.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Reading

Deuteronomy 34:1-12

A Reading from Deuteronomy

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The LORD said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. He was unequaled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader The Word of the Lord.
People *Thanks be to God.*

Psalm of the Day

Psalm 90:1-6, 13-17

- 1 Lord, you have been our refuge *
 from one generation to another.
- 2 Before the mountains were brought forth, or the land and the earth were born, *
 from age to age you are God.
- 3 You turn us back to the dust and say, *
 "Go back, O child of earth."
- 4 For a thousand years in your sight are like yesterday when it is past *
 and like a watch in the night.
- 5 You sweep us away like a dream; *
 we fade away suddenly like the grass.
- 6 In the morning it is green and flourishes; *
 in the evening it is dried up and withered.
- 13 Return, O LORD; how long will you tarry? *
 be gracious to your servants.
- 14 Satisfy us by your loving-kindness in the morning; *
 so shall we rejoice and be glad all the days of our life.
- 15 Make us glad by the measure of the days that you afflicted us *
 and the years in which we suffered adversity.
- 16 Show your servants your works *
 and your splendor to their children.
- 17 May the graciousness of the LORD our God be upon us; *
 prosper the work of our hands; prosper our handiwork.

Second Reading

1 Thessalonians 2:1-8

A Reading from First Thessalonians.

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader The Word of the Lord.
People *Thanks be to God.*

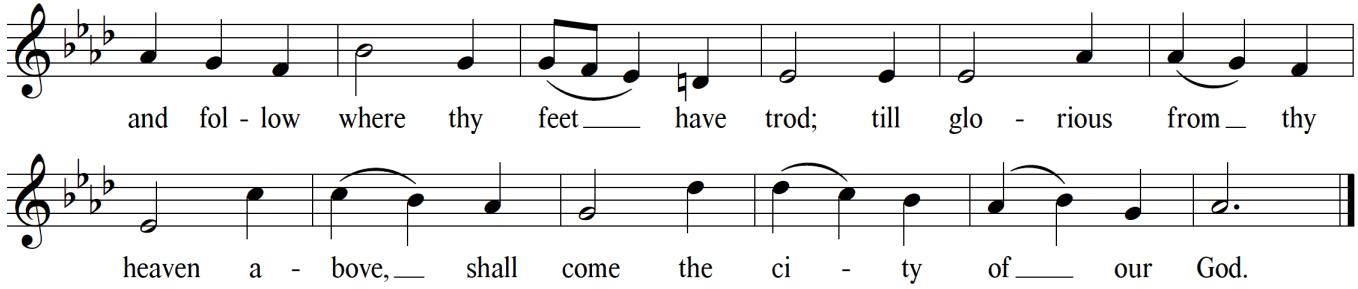
Gradual

Where Cross the Crowded Ways of Life

Hymn 609

The musical notation consists of three staves of music in G clef, B-flat key signature, and common time. The lyrics are integrated into the music, appearing below the notes. The first staff begins with a quarter note followed by eighth notes. The second staff begins with a half note followed by eighth notes. The third staff begins with a quarter note followed by eighth notes.

1. Where cross the crowd-ed ways of life, where sound the cries of
race and clan, a - bove the noise of self - ish strife, we hear thy
voice, 0 Son of Man. 5.till all the world shall learn thy love,



Gospel

Matthew 22:34-46

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People *Glory to you, Lord Christ.*

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"?' If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

The Gospel of the Lord.

People *Praise to you, Lord Christ.*

Homily

The Rev. George Adamik

Holy Baptism

Baptismal Candidates and Sponsors gather around the Font.

Presentation and Examination of the Candidates for Baptism

The Celebrant says

The Candidates for Holy Baptism will now be presented.

The Candidates (adults and older children) who are able to answer for themselves are presented by their sponsors who say
Sponsor *I present N. to receive the sacrament of Baptism.*

The Celebrant asks each candidate when presented

Celebrant Do you desire to be baptized?
Candidate *I do.*

The Candidates (infants and younger children) are presented by their parents and godparents who say
Parents and Godparents *I present N. to receive the Sacrament of Baptism.*

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?
Parents and Godparents *I will, with God's help.*

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?
Parents and Godparents *I will, with God's help.*

The Celebrant then asks the candidates, and the parents and godparents

Celebrant Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
Parents and Godparents *I renounce them.*

Celebrant Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
Parents and Godparents *I renounce them.*

Celebrant Do you renounce all sinful desires that draw you from the love of God?
Parents and Godparents *I renounce them.*

Celebrant Do you turn to Jesus Christ and accept him as your Savior?
Parents and Godparents *I do.*

Celebrant Do you put your whole trust in his grace and love?
Parents and Godparents *I do.*

Celebrant Do you promise to follow and obey him as your Lord?
Parents and Godparents *I do.*

The Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?
People *We will.*

The Celebrant then says

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Baptismal Covenant

- Celebrant Do you believe in God the Father?
I believe in God, the Father almighty, creator of heaven and earth.
- Celebrant Do you believe in Jesus Christ, the Son of God?
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.
- Celebrant Do you believe in God the Holy Spirit?
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
- Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
I will, with God's help.
- Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
I will, with God's help.
- Celebrant Will you proclaim by word and example the Good News of God in Christ?
I will, with God's help.
- Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
I will, with God's help.
- Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
I will, with God's help.

Prayers for the Candidates

The Celebrant then says to the people

Let us now pray for these persons who are to receive the Sacrament of new birth.

A Person appointed leads the following petitions

- Leader Deliver them, O Lord, from the way of sin and death.
Lord, hear our prayer.
- Leader Open their hearts to your grace and truth.
Lord, hear our prayer.
- Leader Fill them with your holy and life-giving Spirit.
Lord, hear our prayer.
- Leader Keep them in the faith and communion of your holy Church.
Lord, hear our prayer.
- Leader Teach them to love others in the power of the Spirit.
Lord, hear our prayer.
- Leader Send them into the world in witness to your love.
Lord, hear our prayer.
- Leader Bring them to the fullness of your peace and glory.
Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

Thanksgiving Over the Water

The Celebrant then says

- People The Lord be with you.
And also with you.
- Celebrant Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The Baptism

Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying

*N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.**

When this action has been completed for all the candidates, the Bishop or Priest, at a place in full sight of the congregation, prays over them, saying
Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying to each one

*N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.**

When all have been baptized, the Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

BCP 360

Announcements

Liturgy of the Eucharist

Offertory

Eucharistic Prayer B

The people remain standing.

BCP 367

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

The Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus

Holy, Holy, Holy Lord

Hymnal S 128

(organ)

Ho - ly, ho - ly, ho - ly Lord,

God of power and might, _____ heaven and earth are full of your glo - ry.

(organ)

Ho-san-na in the high - est. _____. Bless - ed is he who
comes in the name of the Lord. _____. Ho-san-na in the high - est. _____

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Memorial Acclamation

Celebrant and People

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

The Celebrant then continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray to you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

Lord's Prayer

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BCP 364

Breaking of the Bread

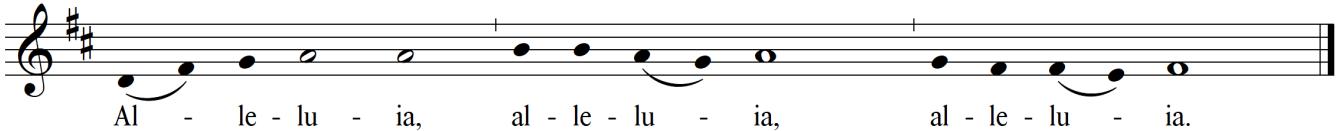
A period of silence is kept.

Fraction Anthem

Christ Our Passover

Hymnal S 154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass-o-ver is sac-ri-ficed for us; there-fore let us keep the feast.



Holy Communion

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Spiritual Communion Prayer

Celebrant and People

In union, O Lord, with your faithful people at every altar of your Church, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Final Prayer

The Celebrant says

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food as we hear your Word proclaimed and gather at your holy Table. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. *Amen.*

Blessing

Recessional

Rise Up, Ye Saints of God

Hymn 551

Musical notation for the hymn "Rise Up, Ye Saints of God". The music is in G major (one sharp) and common time. The lyrics are provided below the notes.

1. Rise up, ye saints of God! Have done with less - er things, give
 heart and soul and mind and strength to serve the King of kings. 2. Rise up, ye saints of
 God! His king - dom tar - ries long: bring in the day of bro - ther - hood and
 end the night of wrong. 3. Lift high the cross of Christ! Tread where his feet have
 trod; and quick - ened by the Spi - rit's power, rise up, ye saints of God!

Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia.
 People *Thanks be to God. Alleluia, Alleluia.*

Postlude

MISSION STATEMENT

Acknowledging that all of St. Paul's gifts come from God, the mission of St. Paul's Church is to know Christ and to make Christ known.

**Church Phone: 919-467-1477 Fax: 919-467-0152
Web Site: www.stpaulscary.org**

The Rev. George Adamik, Rector
The Rev. Javier E. Almendárez-Bautista, Associate Rector
The Rev. Antoinette Wike, Priest Associate
The Rev. Candy Snively, Deacon
Russell McKinney, Minister of Music
Andrea Dreier, Music Associate
Joanna Li, Organist

x 13 | George.Adamik@stpaulscary.org
x12 | Javier@stpaulscary.org
Tony.Wike@stpaulscary.org
Candy.Snively@stpaulscary.org
x 15 | Rusty.McKinney@stpaulscary.org