



PAUL'S EPISCOPAL CHURCH
221 Union Street • Cary, North Carolina 27511

The First Sunday
In Lent

The Rev. Javier Almendárez-Bautista
Celebrant and Homilist

HOLY EUCHARIST
9:00 A.M. SERVICE
FEBRUARY 21, 2021

Processional

O Love, How Deep, How Broad, How High

Hymn 449

1. O love, how deep, how broad, how high, how pass - ing thought and
fan - ta - sy, that God, the Son of God, should take our mor - tal form for mor - tals' sake!

2. For us bap - tized, for us he bore his ho - ly fast - and hun - gered
sore; for us temp - ta - tions sharp he knew; for us the temp - ter ov - er - threw.

3. For us he prayed; for us he taught; for us - his dai - ly - works he
wrought: by words and signs and ac - tions, thus still seek - ing not him - self, but us.

Liturgy of the Word

Penitential Order

BCP 351

The Celebrant says

Bless the Lord who forgives all our sins.

People God's mercy endures for ever.

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

The Celebrant says

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The following is sung.

Kyrie

Kyrie

Russell McKinney

Ky - ri - e e - le - i-son, Ky - ri - e e - le - i-son,
 Ky - ri-e e - le - i-son. Chri - ste e - le - i-son, Chri - ste e -
 le - i-son, Chri - ste e - le - i - son. Ky - ri - e e - le - i-son,
 Ky - ri - e e - le - i-son, Ky - ri-e e - le - i-son, e - le - i - son.

Collect of the Day

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Reading

Genesis 9:8-17

A Reading from Genesis.

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you,

for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

Reader The Word of the Lord.
 People *Thanks be to God.*

Psalm Psalm 25:1-9

- 1 To you, O LORD, I lift up my soul;
 my God, I put my trust in you; *
 let me not be humiliated,
 nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; *
 let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O LORD, *
 and teach me your paths.
- 4 Lead me in your truth and teach me, *
 for you are the God of my salvation;
 in you have I trusted all the day long.
- 5 Remember, O LORD, your compassion and love, *
 for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; *
 remember me according to your love
 and for the sake of your goodness, O LORD.
- 7 Gracious and upright is the LORD; *
 therefore he teaches sinners in his way.
- 8 He guides the humble in doing right *
 and teaches his way to the lowly.
- 9 All the paths of the LORD are love and faithfulness *
 to those who keep his covenant and his testimonies.

Second Reading 1 Peter 3:18-22

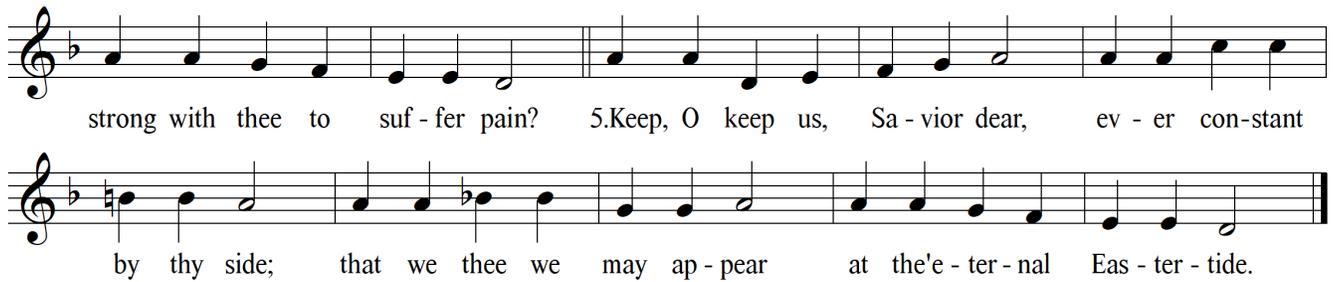
A Reading from First Peter.

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader The Word of the Lord.
 People *Thanks be to God.*

Gradual Forty Days and forty Nights Hymn 150

1. For - ty days and for - ty nights thou wast fast - ing in the wild;
 for - ty days and for - ty nights tempt-ed, and yet un - de - filed. 2. Should not we thy
 sor - row share and from world - ly joys ab - stain, fast - ing with un - ceas - ing prayer,



strong with thee to suf-fer pain? 5.Keep, O keep us, Sa-vior dear, ev-er con-stant
by thy side; that we thee we may ap-pear at the'e-ter-nal Eas-ter-tide.

Gospel

Mark 1:9-15

The Holy Gospel of our Lord Jesus Christ according to Mark.

People

Glory to you, Lord Christ.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Nicene Creed

All who are able, stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

People's Response: *Lord, have mercy.*

Peace

Celebrant The peace of the Lord be always with you.

People

And also with you.

BCP 360

Announcements

Liturgy of the Eucharist

Offertory

Eucharistic Prayer A

The people remain standing.

Celebrant The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

The Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for

ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus

Holy, Holy, Holy Lord

Hymnal S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and might, _____

Ho - ly, ho - ly, ho - ly Lord, God of power and might, _____

hea - ven and earth are full, _____ full _____ of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Bless - ed is he who comes _____ in the name of the Lord. _____ Ho -

san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Memorial Acclamation

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant then continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

Lord's Prayer

People and Celebrant

BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Fraction Anthem

Jesus, Lamb of God

Hymnal S 164

Je - sus lamb of God: have mer - cy on us. Je - sus, bear - er
of our sins: have mer - cy on us. Je - sus, re - deem - er, re -
deem - er of the world: give us your peace, give us your peace.

Holy Communion

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Spiritual Communion Prayer

Celebrant and People

In union, O Lord, with your faithful people at every altar of your Church, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Recessional

From God Christ's Deity Came Forth

Hymn 443

1. From God Christ's de - i - ty came forth, his man - hood from hu - man - i - ty; his
priest - hood from Mel - chi - ze - dek, his roy - al - ty from Da - vid's tree: praised be his One - ness.
2. He joined with guests at wed - ding feast, yet in the wil - der - ness did fast; he
taught with - in the tem - ple's gates; his peo - ple saw him die at last: praised be his teach - ing.
5. Who then, my Lord, com - pares to you? The Watch - er slept, the Great was small, the



Pure bap-tized, the Life who died, the King a-based to hon - or all: praised be your glo - ry.

Homily

The Rev. Javier Almedárez-Bautista

Final Prayer

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food as we hear your Word proclaimed and gather at your holy Table. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Blessing

Dismissal

Deacon Let us go forth in the name of Christ.

People *Thanks be to God.*

Postlude

Music Reprinted under OneLicense.net A-725331

All of the music for today's service is prerecorded by members of St. Paul's Music Ministries using "virtual choir" techniques (individually recorded tracks electronically submitted), and is compiled and engineered by Russell McKinney, Minister of Music, and accompanied by Joanna Li, organist. All music is licensed for broadcast through CCS WORSHIPCast License #9427.

MISSION STATEMENT

Acknowledging that all of St. Paul's gifts come from God, the mission of St. Paul's Church is to know Christ and to make Christ known.

Church Phone: 919-467-1477 Fax: 919-467-0152
Web Site: www.stpaulscary.org

The Rev. George Adamik, Rector
The Rev. Javier E. Almedárez-Bautista, Associate Rector
The Rev. Antoinette Wike, Priest Associate
The Rev. Candy Snively, Deacon
Russell McKinney, Minister of Music
Andrea Dreier, Music Associate
Joanna Li, Organist

x 13 | George.Adamik@stpaulscary.org
x12 | Javier@stpaulscary.org
Tony.Wike@stpaulscary.org
Candy.Snively@stpaulscary.org
x 15 | Rusty.McKinney@stpaulscary.org