



PAUL'S EPISCOPAL CHURCH

221 Union Street • Cary, North Carolina 27511

THE SECOND SUNDAY OF
EASTER

The Rev. George Adamik, Celebrant
The Rev. Candy Snively, Homilist

HOLY EUCHARIST
9:00 A.M. SERVICE
APRIL 11, 2021

Processional

At The Lamb's High Feast We Sing

Hymn 174



1. At the Lamb's high feast we sing praise to our vi - cto-rious King, who hath washed us



in the tide flow - ing from his pierc-ed side; praise we him, whose love di - vine



gives his sa - cred Blood for wine, gives his Bo - dy for the feast, Christ the vic - tim,



Christ the priest. 3. Might-y vic - tim from on high, hell's fierce powers be - neath thee lie;



thou hast con-quired in the fight, thou hast brought us life and light: now no more can



death ap - pall, now no more the grave en - thrall; thou hast o - pened par - a - dise,



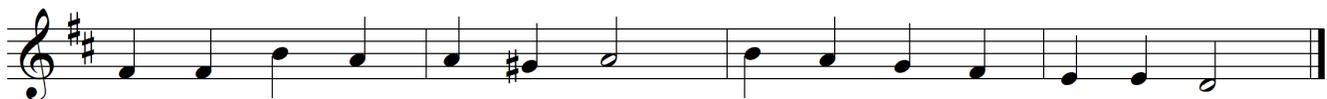
and in thee thy saints shall rise. 4. Eas - ter tri - umph, Eas - ter joy, these a - lone do



sin de - stroy. From sin's power do thou set free souls new - born, O Lord, in thee.



Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



ris - en Lord, all praise to thee with the Spir - it ev - er be.

Liturgy of the Word

Opening Acclamation

The Celebrant says

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is sung.

Gloria

Glory to God

Hymnal S 278

(Organ)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth.. 2. Lord God, heaven - ly King, al - might - y God and
Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo -
ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, 4. you take a - way the sin of the world: have mer - cy on us;
you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

(Organ)

6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most High, Je - sus

(Organ)

Christ, with the Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

Collect of the Day

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading

Acts 4:32-35

A Reading from Acts

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Reader The Word of the Lord.
People *Thanks be to God.*

Psalm of the Day

Psalm 133

- 1 Oh, how good and pleasant it is, *
when brethren live together in unity!
- 2 It is like fine oil upon the head *
that runs down upon the beard,
- 3 Upon the beard of Aaron, *
and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon *
that falls upon the hills of Zion.
- 5 For there the LORD has ordained the blessing: *
life for evermore.

Second Reading

1 John 1:1-2:2

A Reading from First John.

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

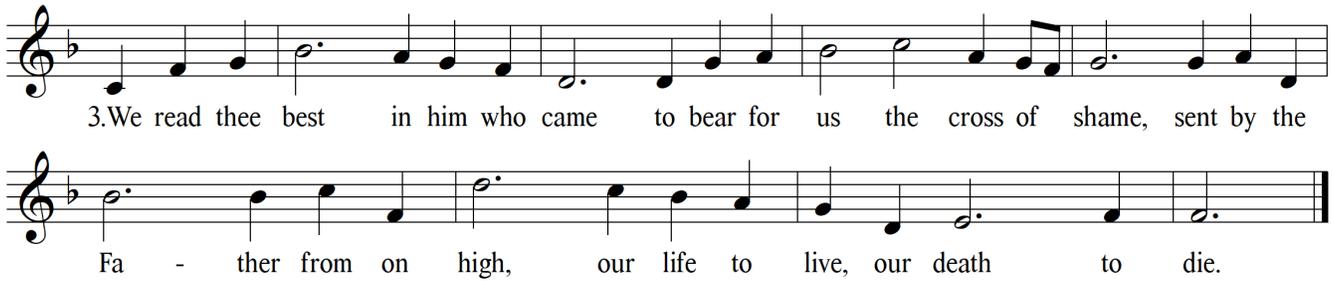
Reader The Word of the Lord.
People *Thanks be to God.*

Gradual

O Love of God, How Strong and True

Hymn 455

The musical notation consists of two staves in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of text: "1. O love of God, how strong and true, e - ter - nal and yet ev -". The second staff contains the melody for the second line of text: "new; un-com-pre - hend - ed and un - bought, be - yond all know - ledge and all thought." The notes are primarily quarter and eighth notes, with some half notes and rests.



3. We read thee best in him who came to bear for us the cross of shame, sent by the
 Fa - ther from on high, our life to live, our death to die.

Gospel

John 20:19-31

The Holy Gospel of our Lord Jesus Christ according to John.
 People *Glory to you, Lord Christ.*

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.
 People *Praise to you, Lord Christ.*

Homily

The Rev. Candy Snively

Nicene Creed

All who are able, stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

People's Response: *Lord, hear our prayer.*

Peace

Celebrant The peace of the Lord be always with you.
 People *And also with you.*

BCP 360

Announcements

Liturgy of the Eucharist

Offertory

Christus Resurgens
 Voices of St. Paul's

Peter Philips

Eucharistic Prayer B*The people remain standing.*

Celebrant The Lord be with you.
 People *And also with you.*
 Celebrant Lift up your hearts.
 People *We lift them to the Lord.*
 Celebrant Let us give thanks to the Lord our God.
 People *It is right to give God thanks and praise.*

The Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sins of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People***Sanctus**

Holy, Holy, Holy Lord

Hymnal S 128

(organ)

Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, heaven and earth are full of your glo - ry.
 Ho-san-na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Memorial Acclamation*Celebrant and People*

*We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;*

The Celebrant then continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray to you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

Lord's Prayer

BCP 364

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Fraction Anthem

Christ Our Passover

Hymnal S 154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass-o-ver is sac-ri-ficed for us; there-fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Communion

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Spiritual Communion Prayer

Celebrant and People

In union, O Lord, with your faithful people at every altar of your Church, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Final Prayer

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food as we hear your Word proclaimed and gather at your holy Table. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Recessional

Here, O My Lord, I See the Face to Face

Hymn 318

1. Here, O my Lord, I see thee face to face; here would I
 touch and handle things un - seen; here grasp with fir - mer hand e - ter - nal grace,

and all my wea-ri-ness up-on thee lean. 3.I have no help but thine; nor do I need
 an-oth-er arm save thine to lean up - on; it is e - nough, my Lord, e-nough in -
 deed; my strength is in thy might, thy might a - lone. 4.Mine is the sin, but
 thine the right-eous - ness; mine is the guilt, but thine the cleans-ing Blood. Here is my
 robe, my re-fuge, and my peace; thy Blood, thy right-eous-ness, O Lord, my God!

Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia.
 People Thanks be to God. Alleluia, Alleluia.

Postlude

Joanna Li, organist

Translation of Christus Resurgens (Sung in Latin)

*Christ, rising again from the dead, dies now no more.
 Death shall no more have dominion over him.
 For in that he died to sin, he died once: but in that he lives, he lives unto God.
 He died for our sins and rose again for our justification,
 Who lives unto God.
 Alleluia.*

Voices of St. Paul's

Linda McKinney & Emily Neuhauser, sopranos
 Andrea Dreier, alto
 Russell McKinney, tenor
 Jon Douglas, bass

MISSION STATEMENT

Acknowledging that all of St. Paul's gifts come from God, the mission of St. Paul's Church is to know Christ and to make Christ known.

**Church Phone: 919-467-1477 Fax: 919-467-0152
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The Rev. George Adamik, Rector
The Rev. Javier E. Almendárez-Bautista, Associate Rector
The Rev. Antoinette Wike, Priest Associate
The Rev. Candy Snively, Deacon
Russell McKinney, Minister of Music
Andrea Dreier, Music Associate
Joanna Li, Organist

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