



# PAUL'S EPISCOPAL CHURCH

221 Union Street • Cary, North Carolina 27511

THE FIFTH SUNDAY  
OF EASTER

*The Rev. Javier E. Almendárez-Bautista, Celebrant*  
*Zack Rugen, Homilist*

HOLY EUCHARIST  
9:00 A.M. SERVICE  
MAY 2, 2021

**Processional**

We Know that Christ is Raised and Dies No More

Hymn 296

1. We know that Christ is raised and dies no more. — Em-braced by death, he broke its  
fear - ful hold, — and our de - spair he turned to blaz - ing joy. —  
— Al - le - lu - ia! 4. A new cre - a - tion comes to life and grows  
— as Christ's new bo - dy takes on flesh and blood. — The u - ni - verse, re - stored and  
whole, will sing: — Al - le - lu - ia! A - men.

## Liturgy of the Word

**Opening Acclamation**

*The Celebrant says*

Alleluia. Christ is risen.

People

*The Lord is risen indeed. Alleluia.*

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*The following is sung.*

**Gloria**

Glory to God

Hymnal S 278

(Organ)  
1. Glo - ry to God in the high - est, — and  
peace to his peo - ple on earth. — 2. Lord God, heaven - ly King, al - mighty God and

Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo -  
 ry. 3.Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
 Lamb of God, 4.you take a - way the sin of the world: have mer - cy on us;  
 you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.  
 6.For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7.you a - lone are the Most High, Je - sus  
 Christ, with the Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

**Collect of the Day**

Celebrant The Lord be with you.  
 People *And also with you.*  
 Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

**First Reading**

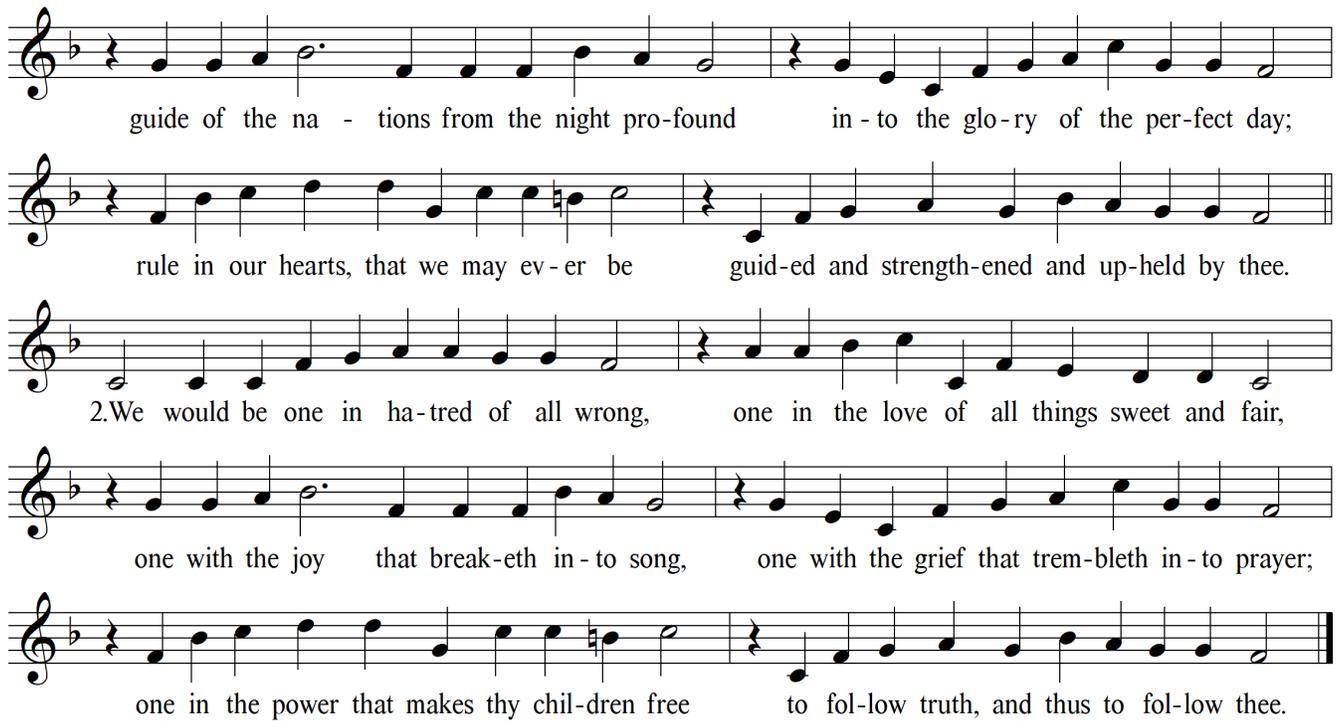
Acts 8:26-40

A Reading from Acts.

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,  
 and like a lamb silent before its shearer,  
 so he does not open his mouth.





guide of the na - tions from the night pro-found in - to the glo-ry of the per-fect day;  
 rule in our hearts, that we may ev - er be guid-ed and strength-ened and up-held by thee.  
 2. We would be one in ha-tred of all wrong, one in the love of all things sweet and fair,  
 one with the joy that break-eth in - to song, one with the grief that trem-bleth in - to prayer;  
 one in the power that makes thy chil-dren free to fol-low truth, and thus to fol-low thee.

**Gospel**

John 15:1-8

The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory to you, Lord Christ.*

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

The Gospel of the Lord.

People *Praise to you, Lord Christ.*

**Homily**

Zack Rugen

**Nicene Creed**

*All who are able, stand.*

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

**Prayers of the People**

People's Response: *Lord, hear our prayer.*

**Peace**

Celebrant The peace of the Lord be always with you.

People *And also with you.*

BCP 360

**Announcements**

# Liturgy of the Eucharist

## Offertory

### Eucharistic Prayer B

BCP 367

*The people remain standing.*

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

*The Celebrant proceeds.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sins of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

### Sanctus

Holy, Holy, Holy Lord

Hymnal S 128

(organ)

Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, \_\_\_\_\_ heaven and earth are full of your glo - ry.  
(organ)  
Ho-san-na in the high-est. \_\_\_\_\_ Bless - ed is he who  
comes in the name of the Lord. \_\_\_\_\_ Ho-san-na in the high-est. \_\_\_\_\_

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

### Memorial Acclamation

*Celebrant and People*

*We remember his death,*

*We proclaim his resurrection,*

*We await his coming in glory;*

*The Celebrant then continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray to you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

**Lord's Prayer**

BCP 364

*People and Celebrant*

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

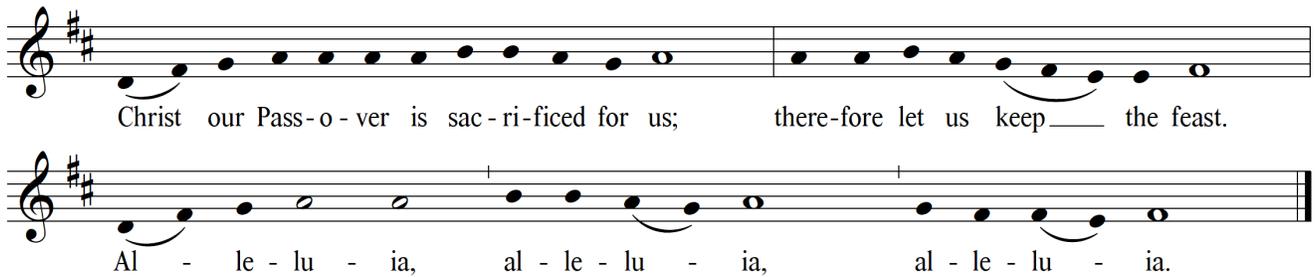
**Breaking of the Bread**

*A period of silence is kept.*

**Fraction Anthem**

Christ Our Passover

Hymnal S 154



Christ our Pass-o-ver is sac-ri-ficed for us; there-fore let us keep the feast.  
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

**Holy Communion**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Spiritual Communion Prayer**

*Celebrant and People*

*In union, O Lord, with your faithful people at every altar of your Church, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

**Final Prayer**

*Celebrant and People*

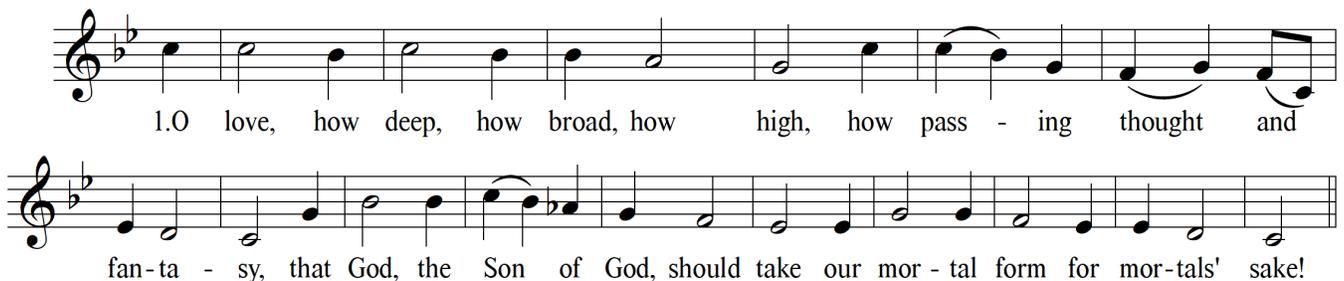
*Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food as we hear your Word proclaimed and gather at your holy Table. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.*

**Blessing**

**Recessional**

O Love, How Deep, How Broad, How High

Hymn 449



O love, how deep, how broad, how high, how pass-ing thought and  
fan-ta-sy, that God, the Son of God, should take our mor-tal form for mor-tals' sake!

2. For us bap-tized, for us he bore his ho-ly fast and hun-gered  
sore; for us temp-ta-tions sharp he knew; for us the temp-ter ov-er-threw.

3. For us he prayed; for us he taught; for us his dai-ly works he  
wrought: by words and signs and ac-tions, thus still seek-ing not him-self, but us.

**Dismissal**

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia.  
People Thanks be to God. Alleluia, Alleluia.

**Postlude**

Joanna Li, organist

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**MISSION STATEMENT**

Acknowledging that all of St. Paul's gifts come from God, the mission of St. Paul's Church is to know Christ and to make Christ known.

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