



PAUL'S EPISCOPAL CHURCH

221 Union Street • Cary, North Carolina 27511

TRINITY SUNDAY

The Rev. Javier E. Almendárez-Bautista
Celebrant and Homilist

HOLY EUCHARIST AND
BAPTISM
9:00 A.M. SERVICE
MAY 30, 2021

Processional

Holy, Holy, Holy! Lord God Almighty

Hymn 362

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y! Ear - ly in the
morn - ing our song shall rise to thee: Ho - ly, ho - ly, ho - ly!
Mer - ci - ful and might - y, God in three Per - sons, bless - ed Trin - i - ty.

4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y! All thy works shall
praise thy Name, in earth, and sky, and sea; Ho - ly, ho - ly, ho - ly!
Mer - ci - ful and might - y, God in three Per - sons, bless - ed Trin - i - ty.

Liturgy of the Word

Opening Acclamation

The Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

Celebrant

There is one Body and one Spirit;

People

There is one hope in God's call to us;

Celebrant

One Lord, one Faith, one Baptism;

People

One God and Father of all.

The following is sung.

Gloria

Glory to God

Hymnal S 278

(Organ)

1. Glo - ry to God in the high - est, — and

peace to his peo - ple on earth.. — 2.Lord God, heaven - ly King, al - might - y God and
 Fa - ther, we wor - ship you, we give you thanks, we praise — you for your glo -
 ry. 3.Lord Je - sus Christ, on - ly Son of the Fa - ther, — Lord God,
 Lamb of God, 4.you take a - way the sin of the world: have mer - cy on us;
 you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.
 (Organ) 6.For you a - lone are the Ho - ly One,
 you a - lone are the Lord, — 7.you a - lone are the Most High, Je - sus
 (Organ)
 Christ, with the Ho - ly — Spi - rit, in the glo - ry of
 God the Fa - ther. — A - - men.

Collect of the Day

Celebrant The Lord be with you.
 People *And also with you.*
 Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

First Reading

Isaiah 6:1-8

A Reading from Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Reader The Word of the Lord.
People *Thanks be to God.*

Psalm of the Day

Psalm 29

- 1 Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters;
the God of glory thunders; *
the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe *
and strips the forests bare.
- 9 And in the temple of the LORD *
all are crying, "Glory!"
- 10 The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

Second Reading

Romans 8:12-17

A Reading from Romans.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

Reader The Word of the Lord.
People *Thanks be to God.*

Gradual

Holy God We Praise Your Name

Hymn 366



1. Ho - ly God, we praise thy name; Lord of all, we bow be - fore thee;



all on earth thy scep - ter claim, all in heaven a - bove a - dore thee.

all on earth thy scepter claim, all in heaven above adore thee.

Infinite thy vast domain, everlasting is your reign.

4. Holy Father, Holy Son, Holy Spirit, Three we name thee;

while in essence only One, undivided God we claim thee,

then, adoring, bend the knee, while we sing this mystery.

Gospel

John 3:1-17

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

People

The Gospel of the Lord.
Praise to you, Lord Christ.

The Rev. Javier E. Almendárez-Bautista

Homily

Holy Baptism

Baptismal Candidates and Sponsors gather around the Font.

Presentation and Examination of the Candidates for Baptism

The Celebrant says

The Candidates for Holy Baptism will now be presented.

The Candidates (adults and older children) who are able to answer for themselves are presented by their sponsors who say

Sponsor *I present N. to receive the sacrament of Baptism.*

The Celebrant asks each candidate when presented

Celebrant Do you desire to be baptized?

Candidate *I do.*

The Candidates (infants and younger children) are presented by their parents and godparents who say
Parents and Godparents *I present N. to receive the Sacrament of Baptism.*

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents *I will, with God's help.*

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents *I will, with God's help.*

The Celebrant then asks the candidates, and the parents and godparents

Celebrant Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Parents and Godparents *I renounce them.*

Celebrant Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Parents and Godparents *I renounce them.*

Celebrant Do you renounce all sinful desires that draw you from the love of God?

Parents and Godparents *I renounce them.*

Celebrant Do you turn to Jesus Christ and accept him as your Savior?

Parents and Godparents *I do.*

Celebrant Do you put your whole trust in his grace and love?

Parents and Godparents *I do.*

Celebrant Do you promise to follow and obey him as your Lord?

Parents and Godparents *I do.*

The Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People *We will.*

The Celebrant then says

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Baptismal Covenant

Celebrant Do you believe in God the Father?

People *I believe in God, the Father almighty, creator of heaven and earth.*

Celebrant Do you believe in Jesus Christ, the Son of God?

People *I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.*

Celebrant Do you believe in God the Holy Spirit?

People *I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People *I will, with God's help.*

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People *I will, with God's help.*

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People *I will, with God's help.*

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People *I will, with God's help.*

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People *I will, with God's help.*

Prayers for the Candidates

The Celebrant then says to the people

Let us now pray for these persons who are to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader Deliver them, O Lord, from the way of sin and death.

People *Lord, hear our prayer.*

Leader Open their hearts to your grace and truth.

People *Lord, hear our prayer.*

Leader Fill them with your holy and life-giving Spirit.

People *Lord, hear our prayer.*

Leader Keep them in the faith and communion of your holy Church.
 People *Lord, hear our prayer.*

Leader Teach them to love others in the power of the Spirit.
 People *Lord, hear our prayer.*

Leader Send them into the world in witness to your love.
 People *Lord, hear our prayer.*

Leader Bring them to the fullness of your peace and glory.
 People *Lord, hear our prayer.*

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

Thanksgiving Over the Water

The Celebrant then says

People The Lord be with you.
And also with you.

Celebrant Let us give thanks to the Lord our God.
 People *It is right to give God thanks and praise.*

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The Baptism

Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

When this action has been completed for all the candidates, the Bishop or Priest, at a place in full sight of the congregation, prays over them, saying
 Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying to each one

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

When all have been baptized, the Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Peace

Celebrant The peace of the Lord be always with you.
 People *And also with you.*

BCP 360

Announcements

Liturgy of the Eucharist

Offertory

Eucharistic Prayer B

The people remain standing.

Celebrant The Lord be with you.
 People *And also with you.*
 Celebrant Lift up your hearts.
 People *We lift them to the Lord.*

BCP 367

Celebrant Let us give thanks to the Lord our God.
People *It is right to give God thanks and praise.*

The Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus

Holy, Holy, Holy Lord

Hymnal S 128

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of four staves. The first staff is labeled '(organ)' and contains a series of chords and a melodic line. The second staff is a vocal line with lyrics: 'Ho - ly, ho - ly, ho - ly Lord, God of power and might, _____ heaven and earth are full of your glo - ry.' The third staff is labeled '(organ)' and contains chords and a melodic line. The fourth staff is a vocal line with lyrics: 'Ho-san-na in the high - est. _____ Bless - ed is he who comes in the name of the Lord. _____ Ho-san-na in the high - est. _____'.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Memorial Acclamation

Celebrant and People

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

The Celebrant then continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray to you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

Lord's Prayer

BCP 364

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Fraction Anthem

Christ Our Passover

Hymnal S 154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass-o-ver is sac-ri-ficed for us; there-fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Communion

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

If you are at home or otherwise unable to take communion, you may say the following prayer.

Spiritual Communion Prayer

In union, O Lord, with your faithful people at every altar of your Church, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Final Prayer

The Celebrant says

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food as we hear your Word proclaimed and gather at your holy Table. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. *Amen.*

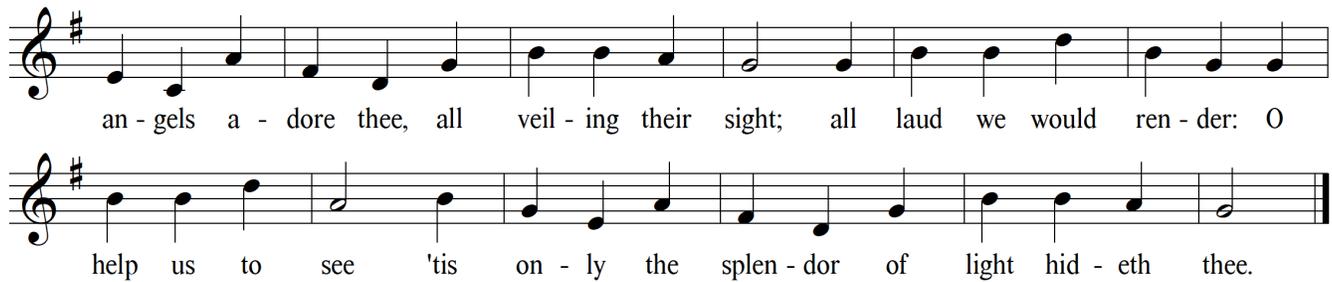
Blessing

Recessional

Immortal, Invisible, God Only Wise

Hymn 423

1.Im - mor - tal, in - vis - i - ble, God on - ly wise, in light in - ac - ces - si - ble
hid from our eyes, most bless-ed, most glo-rious, the An-cient of Days, al - mighty, vic -
tor-ious, your great Name we praise. 4.Thou reign-est in glo-ry, thou rul-est in light, thine



an - gels a - dore thee, all veil - ing their sight; all laud we would ren - der: O
 help us to see 'tis on - ly the splen - dor of light hid - eth thee.

Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia.
 People Thanks be to God. Alleluia, Alleluia.

Postlude

Joanna Li, organist

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 All of the music for today's service is prerecorded by members of St. Paul's Music Ministries using "virtual choir" techniques (individually recorded tracks electronically submitted), and is compiled and engineered by Russell McKinney, Minister of Music, and accompanied by Joanna Li, organist. All music is licensed for broadcast through CCS WORSHIPCast License #9427.

MISSION STATEMENT

Acknowledging that all of St. Paul's gifts come from God, the mission of St. Paul's Church is to know Christ and to make Christ known.

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