



# ST. PAUL'S EPISCOPAL CHURCH

221 Union Street • Cary, North Carolina 27511

THE EIGHTH SUNDAY  
AFTER PENTECOST

*The Rev. Javier E. Almendárez-Bautista*  
*Celebrant and Homilist*

HOLY EUCHARIST  
10:00 A.M. SERVICE  
JULY 18, 2021

Processional

The Church's One Foundation

Hymn 525

1. The Church's one foun - da - tion is Je - sus Christ her Lord; she is his new cre -  
a - tion by wa - ter and the word: from heaven he came and sought her to be his ho - ly  
bride; with his own blood he bought her, and for her life he died.  
5. Yet she on earth hath un - ion with God, the Three in One, and mys - tic sweet com -  
mun - ion with those whose rest is won. O hap - py ones and ho - ly! Lord, give us grace that  
we like them, the meek and low - ly, on high may dwell with thee.

## Liturgy of the Word

### Opening Acclamation

*The Celebrant says*

Blessed be the one, holy, and living God.

People

*Glory to God for ever and ever.*

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*The following is sung.*

### Gloria

Glory to God

Hymnal S 280

1. Glo - ry to God in the high - est, and

peace to his people on earth. 2. Lord God, heavenly King, almighty God and  
 Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.  
 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy on us; 5. you are seat - ed at the  
 right hand of the Fa - ther: re - ceive our prayer. 6. For you a - lone are the  
 Ho - ly One, you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men

**Collect of the Day**

Celebrant The Lord be with you.  
 People *And also with you.*  
 Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**First Reading** 2 Samuel 7:1-14a

A Reading from Second Samuel.

When the king was settled in his house, and the LORD had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the LORD is with you."

But that same night the word of the LORD came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I

commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you that the LORD will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Reader           The Word of the Lord.  
People           *Thanks be to God.*

**Psalm of the Day**

Psalm 89:20-37

- 20 I have found David my servant; \*  
with my holy oil have I anointed him.
- 21 My hand will hold him fast \*  
and my arm will make him strong.
- 22 No enemy shall deceive him, \*  
nor any wicked man bring him down.
- 23 I will crush his foes before him \*  
and strike down those who hate him.
- 24 My faithfulness and love shall be with him, \*  
and he shall be victorious through my Name.
- 25 I shall make his dominion extend \*  
from the Great Sea to the River.
- 26 He will say to me, 'You are my Father, \*  
my God, and the rock of my salvation.'
- 27 I will make him my firstborn \*  
and higher than the kings of the earth.
- 28 I will keep my love for him for ever, \*  
and my covenant will stand firm for him.
- 29 I will establish his line for ever \*  
and his throne as the days of heaven."
- 30 "If his children forsake my law \*  
and do not walk according to my judgments;
- 31 If they break my statutes \*  
and do not keep my commandments;
- 32 I will punish their transgressions with a rod \*  
and their iniquities with the lash;
- 33 But I will not take my love from him, \*  
nor let my faithfulness prove false.
- 34 I will not break my covenant, \*  
nor change what has gone out of my lips.
- 35 Once for all I have sworn by my holiness: \*  
'I will not lie to David.
- 36 His line shall endure for ever \*  
and his throne as the sun before me;
- 37 It shall stand fast for evermore like the moon, \*  
the abiding witness in the sky.' "

**Second Reading**

Ephesians 2:11-22

A Reading from Ephesians.

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by

the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader The Word of the Lord.  
 People Thanks be to God.

**Gradual** Christ for the World We Sing Hymn 537

The musical notation consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are as follows:

1.Christ for the world we sing! The world to Christ we bring with lov-ing zeal; the poor and  
 them that mourn, the faint and o-ver-borne, sin-sick and sor-row-worn, whom Christ doth heal.  
 4.Christ for the world we sing! The world to Christ we bring with joy-ful song; the new-born  
 souls, whose days, re-claimed from er-ror's ways, in-spired with hope and praise, to Christ be-long.

**Gospel** Mark 6:30-34, 53-56  
 The Holy Gospel of our Lord Jesus Christ according to Mark.  
 People Glory to you, Lord Christ.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

People The Gospel of the Lord.  
 Praise to you, Lord Christ.

**Homily** The Rev. Javier E. Almendárez-Bautista

**Nicene Creed**

*All who are able, stand.  
 We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**Prayers of the People**

People’s Response: *Lord, hear our prayer.*

**Confession of Sin**

BCP 360

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*All who are able, kneel. Minister and People*

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**Peace**

BCP 360

Celebrant           The peace of the Lord be always with you.  
 People              *And also with you.*

**Announcements**

**Liturgy of the Eucharist**

**Offertory**

**Eucharistic Prayer 3**

*The people remain standing.*

Celebrant           The Lord be with you.  
 People              *And also with you.*  
 Celebrant           Lift up your hearts.  
 People              *We lift them to the Lord.*  
 Celebrant           Let us give thanks to the Lord our God.  
 People              *It is right to give our thanks and praise.*

*The Celebrant proceeds.*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

*Celebrant and People*

**Sanctus**

Holy, Holy, Holy Lord

Hymnal S 125



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might,



heaven\_\_ and earth\_\_ are full\_\_ of your glo-ry, Ho - san - na in the high-est. Ho -



san - na in the high-est. Blessed is he who comes in the name\_\_ of the

high - est,  
 Lord. Ho san - na in the high - est, Ho - san-na in the high-est. \_\_\_\_\_

*The Celebrant continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Memorial Acclamation**

*Celebrant and People*

*Dying, you destroyed our death.*

*Rising, you restored our life.*

*Christ Jesus, come in glory!*

*The Celebrant then continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Paul, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Celebrant and People*

*Blessed are you now and for ever. AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

**Lord's Prayer**

BCP 364

*People and Celebrant*

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

**Breaking of the Bread**

*A period of silence is kept.*

**Fraction Anthem**

Christ Our Passover

Hymnal S 154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Christ our Pass-o - ver is sac - ri - ficed for us; there - fore let us keep \_\_\_\_\_ the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Holy Communion

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*If you are at home or otherwise unable to take communion, you may say the following prayer.*

### Spiritual Communion Prayer

*In union, O Lord, with your faithful people at every altar of your Church, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

### Final Prayer

*Celebrant and People*

*Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food as we hear your Word proclaimed and gather at your holy Table. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.*

## Blessing

### Recessional

### O For a Thousand Tongues to Sing

Hymn 493

1. O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
the glo - ries of my God and King, the tri - umphs of his grace!

2. My gra - cious Mas - ter and my God, as - sist me to pro - claim,  
and spread through all the earth a - broad the hon - ors of thy Name.

3. Je - sus! the Name that charms our fears and bids our sor - rows cease;  
'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.

## Dismissal

Deacon

Let us go forth in the name of Christ. Alleluia, Alleluia.

People

Thanks be to God. Alleluia, Alleluia.

## Postlude

Joanna Li, organist

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All of the music for today's service is prerecorded by members of St. Paul's Music Ministries using "virtual choir" techniques (individually recorded tracks electronically submitted), and is compiled and engineered by Russell McKinney, Minister of Music, and accompanied by Joanna Li, organist. All music is licensed for broadcast through CCS WORSHIPCast License #9427.

**MISSION STATEMENT**

**Acknowledging that all of St. Paul's gifts come from God, the mission of St. Paul's Church is to know Christ and to make Christ known.**

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