



PAUL'S EPISCOPAL CHURCH

221 Union Street • Cary, North Carolina 27511

THE THIRTEENTH SUNDAY
AFTER PENTECOST

The Rev. The Rev. George Adamik, Celebrant
Javier E. Almendárez-Bautista, Homilist

HOLY EUCHARIST
10:00 A.M. SERVICE
AUGUST 22, 2021

Processional

Love Divine, All Loves Excelling

Hymn 657

1. Love di - vine, — all loves ex - cell - ing, joy of heaven, to earth come down,
fix in us — thy hum - ble dwell - ing, all thy faith - ful mer - cies crown.
Je - sus, thou art all com - pas - sion, pure, un - bound - ed love thou art;
vis - it us — with thy — sal - va - tion, en - ter ev - ery trem - bling heart.
3. Fi - nish then — thy new cre - a - tion; pure and spot - less let — us be;
let us see — thy great sal - va - tion per - fect - ly re - stored in thee:
changed from glo - ry in - to glo - ry, till in heaven we take our place,
till — we cast our crowns be - fore — thee, lost in won - der, love, and praise.

Liturgy of the Word

Opening Acclamation

The Celebrant says

Blessed be the one, holy, and living God.

People

Glory to God for ever and ever.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Enriching Our Worship I

The following is sung.

Gloria

Glory to God

Hymnal S 280

1. Glo - ry to God in the high - est, and
peace — to his peo - ple on earth. 2. Lord God, heaven - ly King, al - might - y — God and
Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.
3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us; 5. you are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer. 6. For you a - lone are the
Ho - ly One, you a - lone — are the Lord, 7. you a - lone are the Most —
High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of
God — the Fa - ther. A — men

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading

1 Kings 8:1, 6, 10-11, 22-30, 41-43

A Reading from First Kings.

Solomon assembled the elders of Israel and all the heads of the tribes, the leaders of the ancestral houses of the Israelites, before King Solomon in Jerusalem, to bring up the ark of the covenant of the LORD out of the city of

David, which is Zion. Then the priests brought the ark of the covenant of the LORD to its place, in the inner sanctuary of the house, in the most holy place, underneath the wings of the cherubim. And when the priests came out of the holy place, a cloud filled the house of the LORD, so that the priests could not stand to minister because of the cloud; for the glory of the LORD filled the house of the LORD.

Then Solomon stood before the altar of the LORD in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, "O LORD, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O LORD, God of Israel, keep for your servant my father David that which you promised him, saying, 'There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.' Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David.

"But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Regard your servant's prayer and his plea, O LORD my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day toward this house, the place of which you said, 'My name shall be there,' that you may heed the prayer that your servant prays toward this place. Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; heed and forgive.

"Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name—for they shall hear of your great name, your mighty hand, and your outstretched arm—when a foreigner comes and prays toward this house, then hear in heaven your dwelling place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built.

Reader The Word of the Lord.
People *Thanks be to God.*

Psalm of the Day

Psalm 84

- 1 How dear to me is your dwelling, O LORD of hosts! *
 My soul has a desire and longing for the courts of the LORD;
 my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house
 and the swallow a nest where she may lay her young; *
 by the side of your altars, O LORD of hosts,
 my King and my God.
- 3 Happy are they who dwell in your house! *
 they will always be praising you.
- 4 Happy are the people whose strength is in you! *
 whose hearts are set on the pilgrims' way.
- 5 Those who go through the desolate valley will find it a place of springs, *
 for the early rains have covered it with pools of water.
- 6 They will climb from height to height, *
 and the God of gods will reveal himself in Zion.
- 7 LORD God of hosts, hear my prayer; *
 hearken, O God of Jacob.
- 8 Behold our defender, O God; *
 and look upon the face of your Anointed.
- 9 For one day in your courts is better than a thousand in my own room, *
 and to stand at the threshold of the house of my God
 than to dwell in the tents of the wicked.
- 10 For the LORD God is both sun and shield; *
 he will give grace and glory;
- 11 No good thing will the LORD withhold *
 from those who walk with integrity.
- 12 O LORD of hosts, *
 happy are they who put their trust in you!

Second Reading

Ephesians 6:10-20

A Reading from Ephesians.

Be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to

stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

Reader The Word of the Lord.
People *Thanks be to God*

Gradual

O Christ, the Word Incarnate

Hymn 632

1.O Christ, the Word In - car - nate, O Wis - dom from on high,
O Truth, un - changed, un - chang - ing, O Light of our dark sky;
we praise thee for the ra - diance that from the scrip - ture's page,
a lan - tern to our foot - steps, shines on from age to age.
3.O make thy Church, dear Sa - vior, a lamp of pur - est gold,
to bear be - fore the na - tions thy true light as of old;
O teach thy wan - dering pil - grims by this their path to trace,
till, clouds and dark - ness end - ed, they see thee face to face.

Gospel

John 6:56-69

The Holy Gospel of our Lord Jesus Christ according to John.
People *Glory to you, Lord Christ.*

Jesus said, "Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever." He said these things while he was teaching in the synagogue at Capernaum.

When many of his disciples heard it, they said, "This teaching is difficult; who can accept it?" But Jesus, being aware that his disciples were complaining about it, said to them, "Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe." For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, "For this reason I have told you that no one can come to me unless it is granted by the Father."

Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, "Do you also wish to go away?" Simon Peter answered him, "Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God."

People The Gospel of the Lord.
 Praise to you, Lord Christ.

Homily

The Rev. Javier E. Almendárez-Bautista

Nicene Creed

All who are able, stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

People's Response: *Lord, hear our prayer.*

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

All who are able, kneel. Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

BCP 360

Announcements

Liturgy of the Eucharist

Offertory

Eucharistic Prayer 3

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

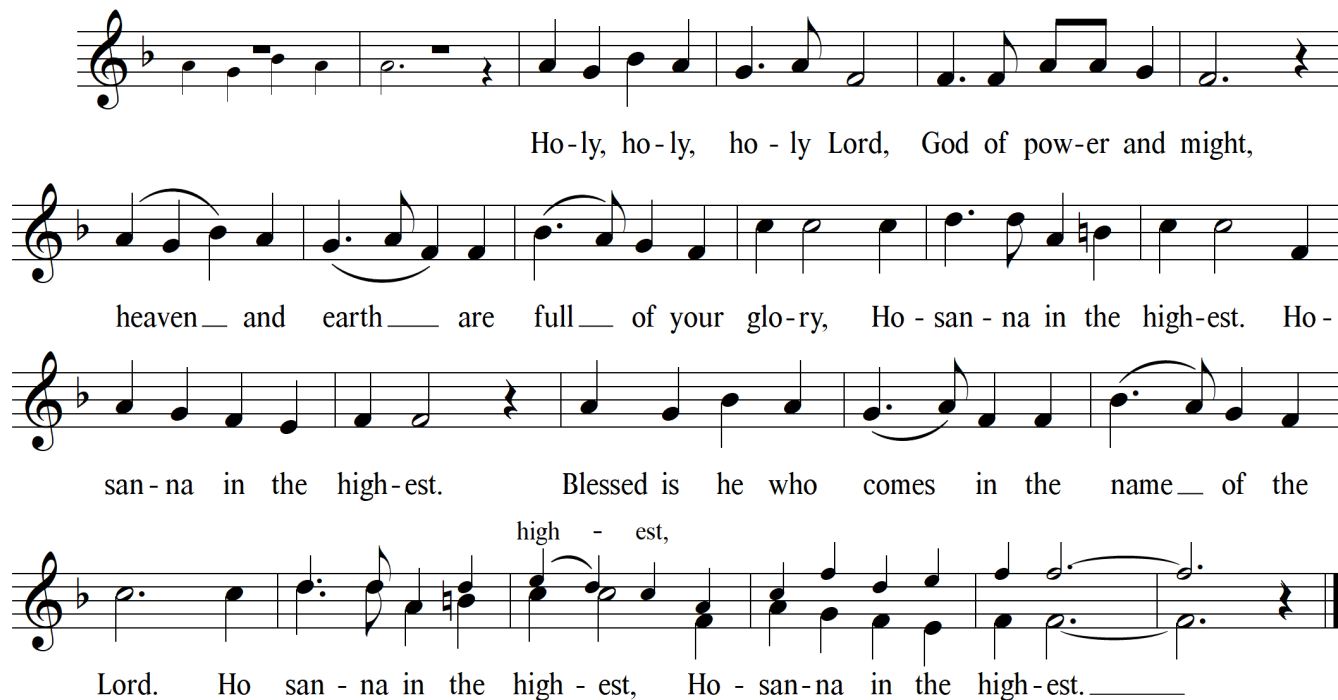
Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

The Celebrant proceeds.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might,
heaven__ and earth__ are full__ of your glo-ry, Ho - san - na in the high-est. Ho -
san - na in the high-est. Blessed is he who comes in the name__ of the
high - est,
Lord. Ho san - na in the high - est, Ho - san-na in the high-est._____

The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Memorial Acclamation

Celebrant and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Celebrant then continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Paul, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

Blessed are you now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Lord's Prayer

BCP 364

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Fraction Anthem

Christ Our Passover

Hymnal S 154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass-o-ver is sac-ri-ficed for us; there-fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical notation is for a Fraction Anthem in G major (one sharp). It consists of three staves. The first staff contains three measures of the 'Alleluia' refrain. The second staff contains two measures of the main text, with a long horizontal line under 'keep' indicating a period of silence. The third staff contains three more measures of the 'Alleluia' refrain.

Holy Communion

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

If you are at home or otherwise unable to take communion, you may say the following prayer.

Spiritual Communion Prayer

In union, O Lord, with your faithful people at every altar of your Church, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Final Prayer

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food as we hear your Word proclaimed and gather at your holy Table. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Blessing

Recessional

The Church's One Foundation

Hymn 525

1. The Church 's one foun - da - tion is Je - sus Christ her Lord; she is his new cre -

a - tion by wa - ter and the word: from heaven he came and sought her to be his ho - ly

bride; with his own blood he bought her, and for her life he died.

5. Yet she on earth hath un - ion with God, the Three in One, and mys - tic sweet com -

mun - ion with those whose rest is won. O hap - py ones and ho - ly! Lord, give us grace that

The musical notation is for a Recessional in B-flat major (two flats). It consists of five staves. The first three staves contain the first verse, and the last two staves contain the fifth verse. The notation includes various musical symbols such as notes, rests, and bar lines.



Dismissal

Deacon

Let us go forth in the name of Christ. Alleluia, Alleluia.

People

Thanks be to God. Alleluia, Alleluia.

Postlude

Joanna Li, organist

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MISSION STATEMENT

Acknowledging that all of St. Paul's gifts come from God, the mission of St. Paul's Church is to know Christ and to make Christ known.

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