



PAUL'S EPISCOPAL CHURCH
221 Union Street • Cary, North Carolina 27511

**THE FOURTEENTH SUNDAY
AFTER PETECOST**

The Rev. George Adamik, Celebrant
The Rev. Alice Graham Grant, Homilist

**HOLY EUCHARIST AND
BAPTISM**
10:00 A.M. SERVICE
AUGUST 29, 2021

Processional

At the Name of Jesus

Hymn 435

1. At the Name of Je - sus ev - ery knee shall bow, ev - ery tongue con -
fess — him King of glo - ry now; 'tis the Fa - ther's plea - sure we should call him
Lord, who from the be - gin - ning was the might - y Word.
4. Name him, Chris - tians, name him, with love strong as death, name with awe and
won - der and with bat - ed breath; he is God the Sa - viour, he is Christ the
Lord, ev - er to be wor - shiped, trust - ed, and a - dored.

Liturgy of the Word

Opening Acclamation

The Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

Celebrant

There is one Body and one Spirit;

People

There is one hope in God's call to us;

Celebrant

One Lord, one Faith, one Baptism;

People

One God and Father of all.

The following is sung.

Gloria

Glory to God

Hymnal S 280

1. Glo - ry to God in the high - est, and

peace to his people on earth. 2.Lord God, heavenly King, almighty God and
 Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.
 3.Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4.you
 take a - way the sin of the world: have mer - cy on us; 5.you are seat - ed at the
 right hand of the Fa - ther: re - ceive our prayer. 6.For you a - lone are the
 Ho - ly One, you a - lone are the Lord, 7.you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men

Collect of the Day

Celebrant The Lord be with you.
 People *And also with you.*
 Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

First Reading

Song of Solomon 2:8-13

A Reading from Song of Solomon.

The voice of my beloved!
 Look, he comes,
 leaping upon the mountains,
 bounding over the hills.
 My beloved is like a gazelle
 or a young stag.
 Look, there he stands
 behind our wall,

gazing in at the windows,
looking through the lattice.

My beloved speaks and says to me:

"Arise, my love, my fair one,
and come away;

for now the winter is past,
the rain is over and gone.

The flowers appear on the earth;
the time of singing has come,

and the voice of the turtledove
is heard in our land.

The fig tree puts forth its figs,
and the vines are in blossom;
they give forth fragrance.

Arise, my love, my fair one,
and come away."

Reader The Word of the Lord.
People *Thanks be to God.*

Psalm of the Day

Psalm 45:1-2, 7-10

- 1 My heart is stirring with a noble song;
let me recite what I have fashioned for the king; *
my tongue shall be the pen of a skilled writer.
- 2 You are the fairest of men; *
grace flows from your lips,
because God has blessed you for ever.
- 7 Your throne, O God, endures for ever and ever, *
a scepter of righteousness is the scepter of your kingdom;
you love righteousness and hate iniquity.
- 8 Therefore God, your God, has anointed you *
with the oil of gladness above your fellows.
- 9 All your garments are fragrant with myrrh, aloes, and cassia, *
and the music of strings from ivory palaces makes you glad.
- 10 Kings' daughters stand among the ladies of the court; *
on your right hand is the queen,
adorned with the gold of Ophir.

Second Reading

James 1:17-27

A Reading from James.

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Reader The Word of the Lord.
People *Thanks be to God.*

1. E - ter - nal Ru - ler of the cease - less round of cir - cling plan - ets sing - ing on their way,
 guide of the na - tions from the night pro - found in - to the glo - ry of the per - fect day;
 rule in our hearts, that we may ev - er be guid - ed and strength - ened and up - held by thee.

2. We would be one in ha - tred of all wrong, one in the love of all things sweet and fair,
 one with the joy that break - eth in - to song, one with the grief that trem - bleth in - to prayer;
 one in the power that makes thy chil - dren free to fol - low truth, and thus to fol - low thee.

Gospel

Mark 7:1-8, 14-15, 21-23

The Holy Gospel of our Lord Jesus Christ according to Mark.

People

Glory to you, Lord Christ.

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written,

'This people honors me with their lips,
 but their hearts are far from me;
 in vain do they worship me,
 teaching human precepts as doctrines.'

You abandon the commandment of God and hold to human tradition."

Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile." For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person."

The Gospel of the Lord.

People

*Praise to you, Lord Christ.***Homily**

The Rev. Alice Graham Grant

Holy Baptism*Baptismal Candidates and Sponsors gather around the Font.***Presentation and Examination of the Candidates for Baptism***The Celebrant says*

The Candidates for Holy Baptism will now be presented.

The Candidates (adults and older children) who are able to answer for themselves are presented by their sponsors who say
Sponsor *I present N. to receive the sacrament of Baptism.*

The Celebrant asks each candidate when presented
Celebrant Do you desire to be baptized?
Candidate *I do.*

The Candidates (infants and younger children) are presented by their parents and godparents who say
Parents and Godparents *I present N. to receive the Sacrament of Baptism.*

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?
Parents and Godparents *I will, with God's help.*

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?
Parents and Godparents *I will, with God's help.*

The Celebrant then asks the candidates, and the parents and godparents
Celebrant Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
Parents and Godparents *I renounce them.*

Celebrant Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
Parents and Godparents *I renounce them.*

Celebrant Do you renounce all sinful desires that draw you from the love of God?
Parents and Godparents *I renounce them.*

Celebrant Do you turn to Jesus Christ and accept him as your Savior?
Parents and Godparents *I do.*

Celebrant Do you put your whole trust in his grace and love?
Parents and Godparents *I do.*

Celebrant Do you promise to follow and obey him as your Lord?
Parents and Godparents *I do.*

The Celebrant addresses the congregation, saying
Will you who witness these vows do all in your power to support these persons in their life in Christ?
People *We will.*

The Celebrant then says
Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Baptismal Covenant

Celebrant Do you believe in God the Father?
People *I believe in God, the Father almighty, creator of heaven and earth.*

Celebrant Do you believe in Jesus Christ, the Son of God?
People *I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.*

Celebrant Do you believe in God the Holy Spirit?
People *I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People *I will, with God's help.*

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People *I will, with God's help.*

Celebrant Will you proclaim by word and example the Good News of God in Christ?
People *I will, with God's help.*

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People *I will, with God's help.*

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People *I will, with God's help.*

Prayers for the Candidates

The Celebrant then says to the people
Let us now pray for these persons who are to receive the Sacrament of new birth.

A Person appointed leads the following petitions
Leader Deliver them, O Lord, from the way of sin and death.
People *Lord, hear our prayer.*

Leader Open their hearts to your grace and truth.
 People *Lord, hear our prayer.*

Leader Fill them with your holy and life-giving Spirit.
 People *Lord, hear our prayer.*

Leader Keep them in the faith and communion of your holy Church.
 People *Lord, hear our prayer.*

Leader Teach them to love others in the power of the Spirit.
 People *Lord, hear our prayer.*

Leader Send them into the world in witness to your love.
 People *Lord, hear our prayer.*

Leader Bring them to the fullness of your peace and glory.
 People *Lord, hear our prayer.*

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

Thanksgiving Over the Water

The Celebrant then says

The Lord be with you.
 People *And also with you.*

Celebrant Let us give thanks to the Lord our God.
 People *It is right to give God thanks and praise.*

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The Baptism

Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

When this action has been completed for all the candidates, the Bishop or Priest, at a place in full sight of the congregation, prays over them, saying

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying to each one

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

When all have been baptized, the Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Peace

BCP 360

Celebrant The peace of the Lord be always with you.
 People *And also with you.*

Announcements

Liturgy of the Eucharist

Offertory

Alleluia
St. Paul's Choir and Brass Ensemble

Mark Schweizer
 arr. R McKinney

Eucharistic Prayer 3

The people remain standing.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give our thanks and praise.*

The Celebrant proceeds.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Celebrant and People

Sanctus

Holy, Holy, Holy Lord

Hymnal S 125



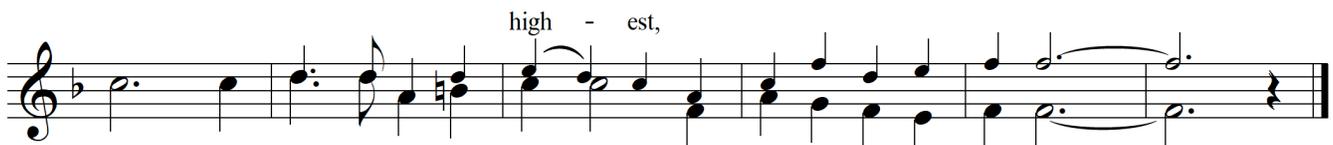
Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might,



heaven__ and earth__ are full__ of your glo-ry, Ho - san - na in the high-est. Ho -



san - na in the high-est. Blessed is he who comes in the name__ of the



Lord. Ho san - na in the high - est, Ho - san-na in the high-est._____

The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Memorial Acclamation

Celebrant and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Celebrant then continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Paul, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

Blessed are you now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Lord's Prayer

BCP 364

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Fraction Anthem

Christ Our Passover

Hymnal S 154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass-o-ver is sac-ri-ficed for us; there-fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Communion

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

If you are at home or otherwise unable to take communion, you may say the following prayer.

Spiritual Communion Prayer

In union, O Lord, with your faithful people at every altar of your Church, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Final Prayer

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food as we hear your Word proclaimed and gather at your holy Table. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Blessing

Recessional

Rejoice, Ye Pure in Heart

Hymn 557

1. Re-joice, ye pure in heart! Re-joice, give thanks and sing! Your glo-rious ban-ner
 wave on high, the cross of Christ your King. Ho - san - na, ho - san - na! Re -

joyce, give thanks, and sing. 2. With all the an - gel choirs, with all the saints of _
earth, pour out the strains of joy_ and bliss, true rap - ture, no - blest
mirth. Ho - san - na, ho - san - na! Re - joice, give thanks, and sing.
7. Then on, ye pure in_ heart! Re - joice, give thanks and_ sing! Your
glo - rious ban - ner wave on high, the_ cross of Christ your King.
Ho - san - na, ho - san - na! Re - joice, give_ thanks, and sing.

Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia.
People Thanks be to God. Alleluia, Alleluia.

Postlude

Joanna Li, organist

The flowers on the Altar are given in memory of
Eleanor Bystrinski by her son, Bill Bystrinski.

Brass Ensemble:

Emery Anderson, trumpets
Barbara Prillaman, horns
Russell McKinney, tenor and bass trombones

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All of the music for today's service is prerecorded by members of St. Paul's Music Ministries using "virtual choir" techniques (individually recorded tracks electronically submitted), and is compiled and engineered by Russell McKinney, Minister of Music, and accompanied by Joanna Li, organist. All music is licensed for broadcast through CCS WORSHIPCast License #9427.

MISSION STATEMENT

Acknowledging that all of St. Paul's gifts come from God, the mission of St. Paul's Church is to know Christ and to make Christ known.

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