



PAUL'S EPISCOPAL CHURCH
221 Union Street • Cary, North Carolina 27511

**THE NINETEENTH SUNDAY
AFTER PETECOST**

The Rev. Javier E. Almendárez-Bautista
Celebrant and Homilist

**HOLY EUCHARIST AND
BAPTISM**
9:00 A.M. SERVICE
OCTOBER 3, 2021

Processional

Love Divine, All Love's Excelling

Hymn 657

1. Love di - vine, — all loves ex - cell - ing, joy of heaven, to earth come down,
fix in us — thy hum - ble dwell - ing, all thy faith - ful mer - cies crown.
Je - sus, thou art all com - pas - sion, pure, un - bound - ed love thou art;
vis - it us — with thy — sal - va - tion, en - ter ev - ery trem - bling heart.
3. Fi - nish then — thy new cre - a - tion; pure and spot - less let — us be;
let us see — thy great sal - va - tion per - fect - ly re - stored in thee:
changed from glo - ry in - to glo - ry, till in heaven we take our place,
till — we cast our crowns be - fore — thee, lost in won - der, love, and praise.

Liturgy of the Word

Opening Acclamation

The Celebrant says

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

People

Celebrant

People

Celebrant

People

There is one Body and one Spirit;
There is one hope in God's call to us;
One Lord, one Faith, one Baptism;
One God and Father of all.

(Organ)

1. Glo - ry to God in the high - est, — and
peace to his peo - ple on earth.. — 2. Lord God, heaven - ly King, al - might - y God and
Fa - ther, we wor - ship you, we give you thanks, we praise — you for your glo -
ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, — Lord God,
Lamb of God, 4. you take a - way the sin of the world: have mer - cy on us;
you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

(Organ)

6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, — 7. you a - lone are the Most High, Je - sus
(Organ)
Christ, with the Ho - ly — Spi - rit, in the glo - ry of
God the Fa - ther. — A - - men.

Collect of the Day

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and

mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

Children's Processional

All Things Bright and Beautiful

Hymn 405

Verse 1

Outside Children's Chapel is for children ages 3 to 3rd grade.

First Reading

Job 1:1; 2:1-10

A Reading from Job.

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil.

One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." The Lord said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the Lord, "Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The Lord said to Satan, "Very well, he is in your power; only spare his life."

So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes.

Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm of the Day

Psalm 26

- 1 Give judgment for me, O LORD,
 for I have lived with integrity; *
 I have trusted in the Lord and have not faltered.
- 2 Test me, O LORD, and try me; *
 examine my heart and my mind.
- 3 For your love is before my eyes; *
 I have walked faithfully with you.
- 4 I have not sat with the worthless, *
 nor do I consort with the deceitful.
- 5 I have hated the company of evildoers; *
 I will not sit down with the wicked.
- 6 I will wash my hands in innocence, O LORD, *
 that I may go in procession round your altar,
- 7 Singing aloud a song of thanksgiving *
 and recounting all your wonderful deeds.
- 8 LORD, I love the house in which you dwell *
 and the place where your glory abides.
- 9 Do not sweep me away with sinners, *
 nor my life with those who thirst for blood,
- 10 Whose hands are full of evil plots, *
 and their right hand full of bribes.
- 11 As for me, I will live with integrity; *
 redeem me, O LORD, and have pity on me.
- 12 My foot stands on level ground; *
 in the full assembly I will bless the LORD.

Second Reading

Hebrews 1:1-4; 2:5-12

A Reading from Hebrews.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as

much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

“What are human beings that you are mindful of them,
or mortals, that you care for them?

You have made them for a little while lower than the angels;
you have crowned them with glory and honor,
subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

“I will proclaim your name to my brothers and sisters,
in the midst of the congregation I will praise you.”

Reader The Word of the Lord.
People *Thanks be to God.*

Gradual

Surely It is God Who Saves Me

Hymn 678

The musical score is written on a single treble clef staff with a key signature of two sharps (F# and C#). The melody is simple and hymn-like. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The text is as follows:

1.Sure-ly it is God who saves me; trust-ing him, I shall not fear. For the
Lord de-fends and shields me and his sav-ing help is near. So re-joice as you draw
wa-ter from sal - va - tion's liv-ing spring; in the day of your de - liv - erance thank the
Lord, his mer-cies sing. 2.Make his deeds known to the peo - ples;
tell out his ex - al - ted Name. Praise the Lord, who has done great things; all his
works his might pro - claim. Zi-on, lift your voice in sing - ing; for with you has come to
dwell, in your ve - ry midst, the great and Ho - ly One of Is - ra - el.

Gospel

Mark 10:2-16

The Holy Gospel of our Lord Jesus Christ according to Mark.
People *Glory to you, Lord Christ.*

Some Pharisees came, and to test Jesus they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But

from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate."

Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

People The Gospel of the Lord.
 Praise to you, Lord Christ.

Homily

The Rev. Javier E. Almendárez-Bautista

Holy Baptism

Baptismal Candidates and Sponsors gather around the Font.

Presentation and Examination of the Candidates for Baptism

The Celebrant says

The Candidates for Holy Baptism will now be presented.

The Candidates (adults and older children) who are able to answer for themselves are presented by their sponsors who say

Sponsor *I present N. to receive the sacrament of Baptism.*

The Celebrant asks each candidate when presented

Celebrant Do you desire to be baptized?

Candidate *I do.*

The Candidates (infants and younger children) are presented by their parents and godparents who say

Parents and Godparents *I present N. to receive the Sacrament of Baptism.*

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents *I will, with God's help.*

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents *I will, with God's help.*

The Celebrant then asks the candidates, and the parents and godparents

Celebrant Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Parents and Godparents *I renounce them.*

Celebrant Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Parents and Godparents *I renounce them.*

Celebrant Do you renounce all sinful desires that draw you from the love of God?

Parents and Godparents *I renounce them.*

Celebrant Do you turn to Jesus Christ and accept him as your Savior?

Parents and Godparents *I do.*

Celebrant Do you put your whole trust in his grace and love?

Parents and Godparents *I do.*

Celebrant Do you promise to follow and obey him as your Lord?

Parents and Godparents *I do.*

The Celebrant addresses the congregation, saying

 Will you who witness these vows do all in your power to support these persons in their life in Christ?

People *We will.*

The Celebrant then says

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Baptismal Covenant

Celebrant Do you believe in God the Father?

People *I believe in God, the Father almighty, creator of heaven and earth.*

Celebrant Do you believe in Jesus Christ, the Son of God?

People *I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.*

Celebrant Do you believe in God the Holy Spirit?
 People *I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
 People *I will, with God's help.*

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
 People *I will, with God's help.*

Celebrant Will you proclaim by word and example the Good News of God in Christ?
 People *I will, with God's help.*

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
 People *I will, with God's help.*

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
 People *I will, with God's help.*

Prayers for the Candidates

The Celebrant then says to the people

Let us now pray for these persons who are to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader Deliver them, O Lord, from the way of sin and death.
 People *Lord, hear our prayer.*

Leader Open their hearts to your grace and truth.
 People *Lord, hear our prayer.*

Leader Fill them with your holy and life-giving Spirit.
 People *Lord, hear our prayer.*

Leader Keep them in the faith and communion of your holy Church.
 People *Lord, hear our prayer.*

Leader Teach them to love others in the power of the Spirit.
 People *Lord, hear our prayer.*

Leader Send them into the world in witness to your love.
 People *Lord, hear our prayer.*

Leader Bring them to the fullness of your peace and glory.
 People *Lord, hear our prayer.*

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

Thanksgiving Over the Water

The Celebrant then says

People The Lord be with you.
And also with you.

Celebrant Let us give thanks to the Lord our God.
 People *It is right to give God thanks and praise.*

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.
 To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The Baptism

Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

When this action has been completed for all the candidates, the Bishop or Priest, at a place in full sight of the congregation, prays over them, saying Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying to each one

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

When all have been baptized, the Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Peace

BCP 360

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

Liturgy of the Eucharist

Offertory

Eucharistic Prayer 3

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

The Celebrant proceeds.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Celebrant and People

Sanctus

Holy, Holy, Holy Lord

Hymnal S 128

The musical score for the Sanctus is written in 4/4 time with a key signature of one sharp (F#). It consists of four staves. The first staff is an organ introduction with the label '(organ)'. The second staff is the vocal line with the lyrics: 'Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry.' The third staff is another organ accompaniment with the label '(organ)' and the lyrics: 'Ho-san-na in the high - est. Bless - ed is he who'. The fourth staff is the vocal line with the lyrics: 'comes in the name of the Lord. Ho-san-na in the high - est.' The score includes various musical notations such as treble clefs, time signatures, key signatures, and dynamic markings.

The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Memorial Acclamation

Celebrant and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Celebrant then continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Paul, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

Blessed are you now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Lord's Prayer

BCP 364

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Fraction Anthem

Christ Our Passover

Hymnal S 154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass-o-ver is sac-ri-ficed for us; there-fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Communion

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

If you are at home or otherwise unable to take communion, you may say the following prayer.

Spiritual Communion Prayer

In union, O Lord, with your faithful people at every altar of your Church, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive

you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Final Prayer

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food as we hear your Word proclaimed and gather at your holy Table. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Blessing

Recessional

Joyful, Joyful We Adore Thee

Hymn 376

1. Joy-ful, joy-ful, we a-dore thee, God of glo-ry, Lord of love; hearts un-fold like
flowers be-fore thee, prais-ing thee, their sun a-bove. Melt the clouds of sin and sad-ness;
drive the dark of doubt a-way; giv-er of im-mor-tal glad-ness, fill us with the
light of day. 2. All thy works with joy sur-round thee, earth and heaven re-flect thy rays,
stars and an-gels sing a-round thee, cen-ter of un-bro-ken praise. field and for-est,
vale and moun-tain, bloom-ing mea-dow, flash-ing sea, chant-ing bird and flow-ing foun-tain,
call us to re-joice in thee. 3. Thou art giv-ing and for-giv-ing, ev-er bles-sing,
ev-er blest, well-spring of the joy of liv-ing, o-cean-depth of hap-py rest!
Thou our Fa-ther, Christ our Bro-ther: all who live in love are thine; teach
— us how to love each o-ther, lift us to the joy di-vine.

Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia.
People *Thanks be to God. Alleluia, Alleluia.*

Postlude

Joanna Li, organist

The Altar flowers are given to the glory of God and memory of Harry and Mary Jane Pugh by their daughter, Jennifer O'Connor; and in thanksgiving for the wedding anniversary of Fill and Janet Bowen.

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MISSION STATEMENT

Acknowledging that all of St. Paul's gifts come from God, the mission of St. Paul's Church is to know Christ and to make Christ known.

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