



# PAUL'S EPISCOPAL CHURCH

221 Union Street • Cary, North Carolina 27511

**SECOND SUNDAY  
AFTER THE EPIPHANY**

*The Rev. George Adamik, Celebrant*  
*The Rev. Javier E. Almendárez-Bautista, Homilist*

**HOLY EUCHARIST  
9:00 A.M. SERVICE  
JANUARY 16, 2022**

**Processional**

Christ, Whose Glory Fills the Skies

Hymn 7

1.Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night; Day-spring from on  
high, be near; Day-star, in my heart ap - pear! 3.Vi - sit then this soul of mine!  
Pierce the gloom of sin and grief! Fill me, ra - dian - cy di - vine; scat - ter all my  
un - be - lief; more and more thy - self dis - play, shin - ing to the per - fect day.

## Liturgy of the Word

**Opening Acclamation**

Enriching Our Worship 1

*The Celebrant says*

Blessed be the one, holy, and living God.

People *Glory to God for ever and ever.*

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*The following is sung.*

**Gloria**

Glory to God

Hymnal S 278

(Organ)

1.Glo - ry to God in the high - est, — and

peace to his peo - ple on earth..\_\_\_ 2.Lord God, heaven - ly King, al - might - y God and  
 Fa - ther, we wor - ship you, we give you thanks, we praise\_\_ you for your glo -  
 ry. 3.Lord Je - sus Christ, on - ly Son of the Fa - ther,\_\_\_ Lord God,  
 Lamb of God, 4.you take a - way the sin of the world: have mer - cy on us;  
 you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.  
 (Organ)  
 6.For you a - lone are the Ho - ly One,  
 you a - lone are the Lord,\_\_\_ 7.you a - lone are the Most High, Je - sus  
 (Organ)  
 Christ, with the Ho - ly\_\_\_ Spi - rit, in the glo - ry of  
 God the Fa - ther.\_\_\_\_\_ A - men.

**Collect of the Day**

Celebrant The Lord be with you.  
 People *And also with you.*  
 Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

**First Reading**

Isaiah 62:1-5

A Reading from Isaiah.

For Zion's sake I will not keep silent,  
 and for Jerusalem's sake I will not rest,

until her vindication shines out like the dawn,  
and her salvation like a burning torch.

The nations shall see your vindication,  
and all the kings your glory;

and you shall be called by a new name  
that the mouth of the LORD will give.

You shall be a crown of beauty in the hand of the LORD,  
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her,  
and your land Married;

for the LORD delights in you,  
and your land shall be married.

For as a young man marries a young woman,  
so shall your builder marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

Reader           The Word of the Lord.  
People            *Thanks be to God.*

**The Psalm** Psalm 36:5-10

- 5 Your love, O LORD, reaches to the heavens, \*  
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
you save both man and beast, O LORD.
- 7 How priceless is your love, O God! \*  
your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house; \*  
you give them drink from the river of your delights.
- 9 For with you is the well of life, \*  
and in your light we see light.
- 10 Continue your loving-kindness to those who know you, \*  
and your favor to those who are true of heart.

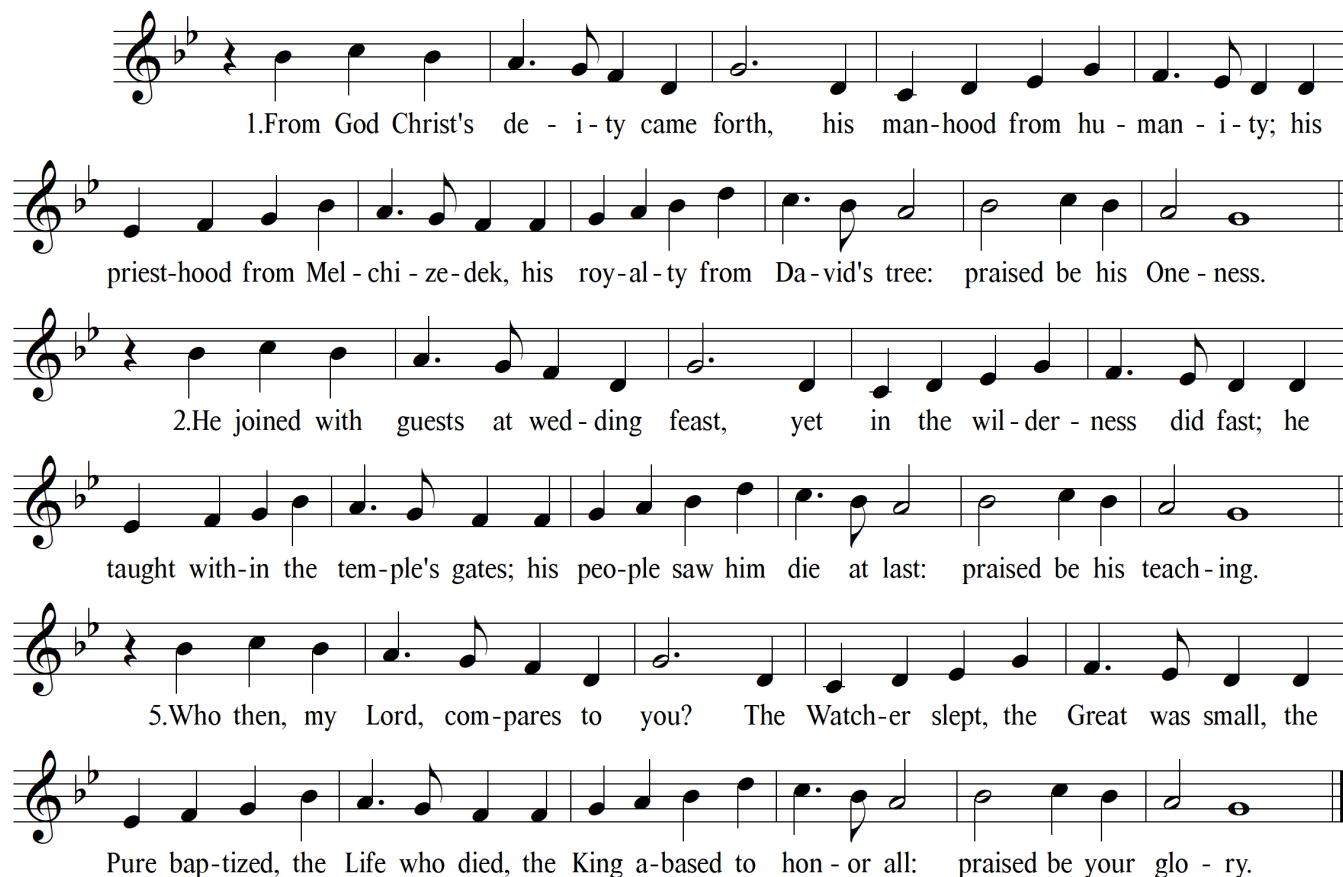
**Second Reading** 1 Corinthians 12:1-11

A Reading from First Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader           The Word of the Lord.  
People            *Thanks be to God.*



1. From God Christ's de - i - ty came forth, his man-hood from hu - man - i - ty; his  
priest-hood from Mel - chi - ze - dek, his roy - al - ty from Da - vid's tree: praised be his One - ness.

2. He joined with guests at wed - ding feast, yet in the wil - der - ness did fast; he  
taught with - in the tem - ple's gates; his peo - ple saw him die at last: praised be his teach - ing.

5. Who then, my Lord, com - pares to you? The Watch - er slept, the Great was small, the  
Pure bap - tized, the Life who died, the King a - based to hon - or all: praised be your glo - ry.

## Gospel

John 2:1-11

The Holy Gospel of our Lord Jesus Christ according to John.

People

*Glory to you, Lord Christ.*

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.

People

*Praise to you, Lord Christ.*

## Homily

The Rev. Javier E. Almendárez-Bautista

## Nicene Creed

*All who are able, stand.*

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

## Prayers of the People

People's Response: *Lord, hear our prayer.*

## Confession of Sin

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*All who are able, kneel. Minister and People*

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

BCP 360

BCP 360

## Announcements

## Liturgy of the Eucharist

### Offertory

#### Eucharistic Prayer 2

*The people remain standing.*

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

Enriching Our Worship 1

*The Celebrant proceeds.*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

*Celebrant and People*

### Sanctus

Holy, Holy, Holy Lord

Hymnal S 128

(organ)

Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, \_\_\_\_\_ heaven and earth are full \_\_\_\_\_ of your glo - ry.  
(organ)  
Ho-san-na in the high-est. \_\_\_\_\_ Bless - ed is he who  
comes in the name of the Lord. \_\_\_\_\_ Ho-san-na in the high-est. \_\_\_\_\_

*The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

### **Lord's Prayer**

BCP 364

*People and Celebrant*

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

### **Breaking of the Bread**

*A period of silence is kept.*

### **Fraction Anthem**

Jesus, Lamb of God

Hymnal S 164

Je - sus lamb of God: have mer - cy on us. Je - sus, bear - er  
of our sins: have mer - cy on us. Je - sus, re - deem - er, re -  
deem - er of the world: give us your peace, give us your peace.

### **Holy Communion**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*If you are at home or otherwise unable to take communion, you may say the following prayer.*

### **Spiritual Communion Prayer**

*In union, O Lord, with your faithful people at every altar of your Church, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

### **Communion**

## Final Prayer

*Celebrant and People*

*Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food as we hear your Word proclaimed and gather at your holy Table. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.*

## Blessing

### Recessional

Immortal, Invisible, God Only Wise

Hymn 423

1.Im - mor - tal, in - vis - i - ble, God on - ly wise, in light in - ac - ces - si - ble  
hid from our eyes, most bless - ed, most glo - rious, the An - cient of Days, al - might - y, vic -  
tor - ious, your great Name we praise. 4.Thou reign - est in glo - ry, thou rul - est in light, thine  
an - gels a - dore thee, all veil - ing their sight; all laud we would ren - der: O  
help us to see 'tis on - ly the splen - dor of light hid - eth thee.

## Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia.  
People *Thanks be to God. Alleluia, Alleluia.*

## Postlude

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### MISSION STATEMENT

*Acknowledging that all of St. Paul's gifts come from God, the mission of St. Paul's Church is to know Christ and to make Christ known.*

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The Rev. Antoinette Wike, Priest Associate  
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