



# PAUL'S EPISCOPAL CHURCH

221 Union Street • Cary, North Carolina 27511

**TENTH SUNDAY  
AFTER PENTECOST**

*The Rev. Javier Almindárez-Bautista*  
*Celebrant and Homilist*

**HOLY EUCHARIST  
9:00 A.M. SERVICE  
AUGUST 14, 2022**

**Processional**

Holy God, We Praise Your Name

Hymn 366

1. Ho - ly God, we praise thy name; Lord of all, — we bow be - fore thee;  
all on earth thy scep - ter claim, all in heaven a - bove a - dore thee.  
In - fi - nite thy vast do - main, ev - er - last - ing is — your reign.

4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spi - rit, Three we name thee;  
while in es - sence on - ly One, un - di - vid - ed God we claim thee,  
then, a - dor - ing, bend the knee, and con - fess the mys - ter - y.

## Liturgy of the Word

### Opening Acclamation

*The Celebrant says*

Blessed be the one, holy, and living God.

People

*Glory to God for ever and ever.*

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*The following is sung.*

**Gloria**

Glory to God

Hymnal S 280

1. Glo - ry to God in the high - est, and

peace to his people on earth. 2. Lord God, heavenly King, almighty God and  
 Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.  
 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy on us; 5. you are seat - ed at the  
 right hand of the Fa - ther: re - ceive our prayer. 6. For you a - lone are the  
 Ho - ly One, you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men

**Collect of the Day**

Celebrant The Lord be with you.  
 People *And also with you.*  
 Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**Children's Processional**

All Things Bright and Beautiful

Hymn 405

*Verse 1*

*Children's Chapel is for children ages 3 to 5<sup>th</sup> grade.*

**First Reading**

Isaiah 5:1-7

A Reading from Isaiah.

Let me sing for my beloved  
 my love-song concerning his vineyard:

My beloved had a vineyard

on a very fertile hill.  
 He dug it and cleared it of stones,  
 and planted it with choice vines;  
 he built a watchtower in the midst of it,  
 and hewed out a wine vat in it;  
 he expected it to yield grapes,  
 but it yielded wild grapes.  
 And now, inhabitants of Jerusalem  
 and people of Judah,  
 Judge between me  
 and my vineyard.  
 What more was there to do for my vineyard  
 that I have not done in it?  
 When I expected it to yield grapes,  
 why did it yield wild grapes?  
 And now I will tell you  
 what I will do to my vineyard.  
 I will remove its hedge,  
 and it shall be devoured;  
 I will break down its wall,  
 and it shall be trampled down.  
 I will make it a waste;  
 it shall not be pruned or hoed,  
 and it shall be overgrown with briers and thorns;  
 I will also command the clouds  
 that they rain no rain upon it.  
 For the vineyard of the Lord of hosts  
 is the house of Israel,  
 and the people of Judah  
 are his pleasant planting;  
 he expected justice,  
 but saw bloodshed;  
 righteousness,  
 but heard a cry!

Reader            The Word of the Lord.  
 People            *Thanks be to God.*

**Psalm of the Day**                      Psalm 80:1-2, 8-18

- 1        Hear, O Shepherd of Israel, leading Joseph like a flock; \*  
           shine forth, you that are enthroned upon the cherubim.
- 2        In the presence of Ephraim, Benjamin, and Manasseh, \*  
           stir up your strength and come to help us.
- 8        You have brought a vine out of Egypt; \*  
           you cast out the nations and planted it.
- 9        You prepared the ground for it; \*  
           it took root and filled the land.
- 10       The mountains were covered by its shadow \*  
           and the towering cedar trees by its boughs.
- 11       You stretched out its tendrils to the Sea \*  
           and its branches to the River.
- 12       Why have you broken down its wall, \*  
           so that all who pass by pluck off its grapes?
- 13       The wild boar of the forest has ravaged it, \*  
           and the beasts of the field have grazed upon it.

- 14 Turn now, O God of hosts, look down from heaven;  
 behold and tend this vine; \*  
 preserve what your right hand has planted.
- 15 They burn it with fire like rubbish; \*  
 at the rebuke of your countenance let them perish.
- 16 Let your hand be upon the man of your right hand, \*  
 the son of man you have made so strong for yourself.
- 17 And so will we never turn away from you; \*  
 give us life, that we may call upon your Name.
- 18 Restore us, O LORD God of hosts; \*  
 show the light of your countenance, and we shall be saved.

**Second Reading**

Hebrews 11:29-12:2

A Reading from Hebrews.

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader The Word of the Lord.  
 People Thanks be to God.

**Gradual**

Eternal Ruler of the Ceaseless Round

Hymn 617

1. E - ter-nal Ru-ler of the cease-less round of cir-cling plan-ets sing-ing on their way,  
 guide of the na - tions from the night pro-found in - to the glo-ry of the per-fect day;  
 rule in our hearts, that we may ev - er be guid-ed and strength-ened and up-held by thee.

2. We would be one in ha-tred of all wrong, one in the love of all things sweet and fair,  
 one with the joy that break-eth in - to song, one with the grief that trem-bleth in - to prayer;



**Gospel**

Luke 12:49-56

The Holy Gospel of our Lord Jesus Christ according to Luke.  
*Glory to you, Lord Christ.*

People

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son  
and son against father,  
mother against daughter  
and daughter against mother,  
mother-in-law against her daughter-in-law  
and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

The Gospel of the Lord.

People

*Praise to you, Lord Christ.*

**Homily**

The Rev. Javier Almindárez-Bautista

**Nicene Creed**

*All who are able, stand.*

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

**Prayers of the People**

People's Response: *Lord, hear our prayer.*

**Confession of Sin**

BCP 360

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*All who are able, kneel. Minister and People*

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**Peace**

BCP 360

Celebrant

The peace of the Lord be always with you.

People

*And also with you.*

**Announcements**

**Liturgy of the Eucharist**

**Offertory**

**Eucharistic Prayer 3**

*The people remain standing.*

Celebrant       The Lord be with you.  
 People           *And also with you.*  
 Celebrant       Lift up your hearts.  
 People           *We lift them to the Lord.*  
 Celebrant       Let us give thanks to the Lord our God.  
 People           *It is right to give our thanks and praise.*

*The Celebrant proceeds.*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

*Celebrant and People*

**Sanctus**

Holy, Holy, Holy Lord

Hymnal S 125



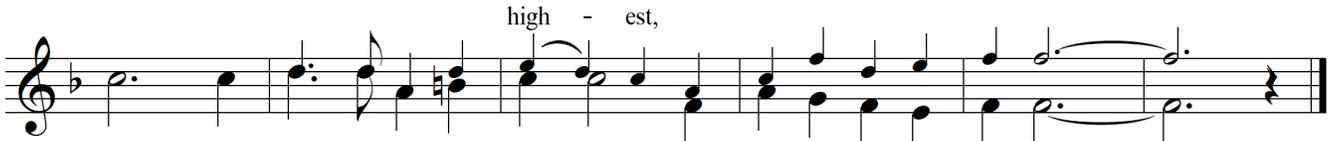
Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might,



heaven\_\_ and earth\_\_ are full\_\_ of your glo-ry, Ho - san - na in the high-est. Ho -



san - na in the high-est. Blessed is he who comes in the name\_\_ of the



Lord. Ho san - na in the high - est, Ho - san-na in the high-est.\_\_\_\_\_

*The Celebrant continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Memorial Acclamation**

*Celebrant and People*

*Dying, you destroyed our death.  
 Rising, you restored our life.  
 Christ Jesus, come in glory!*

The Celebrant then continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Paul, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

Blessed are you now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

**Lord's Prayer**

BCP 364

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**Breaking of the Bread**

A period of silence is kept.

**Fraction Anthem**

Christ Our Passover

Hymnal S 154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**Holy Communion**

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

If you are at home or otherwise unable to take communion, you may say the following prayer.

**Spiritual Communion Prayer**

In union, O Lord, with your faithful people at every altar of your Church, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

**Final Prayer**

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food as we hear your Word proclaimed and gather at your holy Table. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

**Blessing**

**Recessional**

Rejoice, Ye Pure in Heart

Hymn 557

1. Re-joice, ye pure in heart! Re - joice, give thanks and sing! Your glo - rious ban - ner  
 wave on high, the cross of Christ your King. Ho - san - na, ho - san - na! Re -



joyce, give thanks, and sing. 2. With all the an - gel choirs, with all the saints of \_  
earth, pour out the strains of joy \_ and bliss, true rap - ture, no - blest  
mirth. Ho - san - na, ho - san - na! Re - joice, give thanks, and sing.  
7. Then on, ye pure in \_ heart! Re - joice, give thanks and \_ sing! Your  
glo - rious ban - ner wave on high, the \_ cross of Christ your King.  
Ho - san - na, ho - san - na! Re - joice, give \_ thanks, and sing.

**Dismissal**

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia.  
People Thanks be to God. Alleluia, Alleluia.

**Postlude**

Joanna Li, organist

*The flowers on the Altar are given in thanksgiving to God and  
in memory of Ann and Dan Murphy, by Margaret Magnani,  
and in celebration of the 40th anniversary of  
Tom and Brock Fransen.*

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**Brass Ensemble**

Emery Anderson, trumpets  
Barbara Prillaman, horn  
Russell McKinney, tenor and bass trombones

**MISSION STATEMENT**

*Worship. Serve. Grow.*

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