



# PAUL'S EPISCOPAL CHURCH

221 Union Street • Cary, North Carolina 27511

**THE FIFTEENTH SUNDAY  
AFTER PENTECOST**

*The Rev. Javier Almendárez-Bautista, Celebrant*  
*The Rev. Alice Graham Grant, Homilist*

**HOLY EUCHARIST  
9:00 A.M. SERVICE  
SEPTEMBER 18, 2022**

**Processional**

Praise to the Lord, the Almighty

Hymn 390

## Liturgy of the Word

### Opening Acclamation

*The Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

People

*And blessed be God's kingdom, now and for ever. Amen.*

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*The following is sung.*

### Gloria

Glory to God

Hymnal S 278

(Organ)

1. Glo - ry to God in the high - est, — and  
 peace to his peo - ple on earth.. — 2. Lord God, heaven - ly King, al - mighty God and  
 Fa - ther, we wor - ship you, we give you thanks, we praise — you for your glo -  
 ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, — Lord God,  
 Lamb of God, 4. you take a - way the sin of the world: have mer - cy on us;  
 you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.  
 (Organ) 6. For you a - lone are the Ho - ly One,

you a-lone are the Lord, you a-lone are the Most High, Je-sus  
 Christ, with the Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A-men.

**Collect of the Day**

Celebrant The Lord be with you.  
 People *And also with you.*  
 Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**Children's Processional**

All Things Bright and Beautiful

Hymn 405

*Verse 1*

*Children's Chapel is for children ages 3 to 5<sup>th</sup> grade.*

**First Reading**

Jeremiah 8:19 –9:1

A Reading from Jeremiah.

My joy is gone, grief is upon me,  
 my heart is sick.

Hark, the cry of my poor people  
 from far and wide in the land:

"Is the Lord not in Zion?  
 Is her King not in her?"

("Why have they provoked me to anger with their images,  
 with their foreign idols?")

"The harvest is past, the summer is ended,  
 and we are not saved."

For the hurt of my poor people I am hurt,  
 I mourn, and dismay has taken hold of me.

Is there no balm in Gilead?  
 Is there no physician there?

Why then has the health of my poor people  
 not been restored?

O that my head were a spring of water,  
 and my eyes a fountain of tears,

so that I might weep day and night  
 for the slain of my poor people!

Reader The Word of the Lord.  
 People *Thanks be to God.*

**Psalm of the Day**

Psalm 79:1-9

- 1 O God, the heathen have come into your inheritance;  
 they have profaned your holy temple; \*  
 they have made Jerusalem a heap of rubble.
- 2 They have given the bodies of your servants as food for the birds of the air, \*  
 and the flesh of your faithful ones to the beasts of the field.

- 3 They have shed their blood like water on every side of Jerusalem, \*  
and there was no one to bury them.
- 4 We have become a reproach to our neighbors, \*  
an object of scorn and derision to those around us.
- 5 How long will you be angry, O Lord? \*  
will your fury blaze like fire for ever?
- 6 Pour out your wrath upon the heathen who have not known you \*  
and upon the kingdoms that have not called upon your Name.
- 7 For they have devoured Jacob \*  
and made his dwelling a ruin.
- 8 Remember not our past sins;  
let your compassion be swift to meet us; \*  
for we have been brought very low.
- 9 Help us, O God our Savior, for the glory of your Name; \*  
deliver us and forgive us our sins, for your Name's sake.

**Second Reading**

1 Timothy 2:1-7

A Reading from First Timothy.

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth.

For

there is one God;  
there is also one mediator between God and humankind,  
Christ Jesus, himself human,  
who gave himself a ransom for all

-- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader The Word of the Lord.  
People *Thanks be to God.*

**Gradual**

Take My Life, and Let it Be

Hymn 707

**Gospel**

Luke 16:1-13

The Holy Gospel of our Lord Jesus Christ according to Luke.  
People *Glory to you, Lord Christ.*

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

The Gospel of the Lord.  
People *Praise to you, Lord Christ.*

**Homily**

The Rev. Alice Graham Grant

**Nicene Creed**

*All who are able, stand.*

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true*

God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**Prayers of the People**

People's Response: *Lord, hear our prayer.*

**Confession of Sin**

BCP 360

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*All who are able, kneel. Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**Peace**

BCP 360

Celebrant The peace of the Lord be always with you.

People *And also with you.*

**Announcements**

**Liturgy of the Eucharist**

**Offertory**

O Come, Ye Servants of the Lord  
*St. Paul's Choir*

Christopher Tye

**Eucharistic Prayer B**

BCP 367

*The people remain standing.*

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

*The Celebrant proceeds.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Sanctus**

Holy, Holy, Holy Lord

Hymnal S 128

(organ) Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, heaven and earth are full of your glo - ry.  
(organ) Ho-san-na in the high - est. Bless - ed is he who

(organ)

Ho-san-na in the high-est. \_\_\_\_\_ Bless-ed is he who  
 comes in the name of the Lord. \_\_\_\_\_ Ho-san-na in the high-est. \_\_\_\_\_

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**Memorial Acclamation**

*Celebrant and People*  
 We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory;

*The Celebrant then continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray to you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

**Lord's Prayer**

BCP 364

*People and Celebrant*  
 Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**Breaking of the Bread**

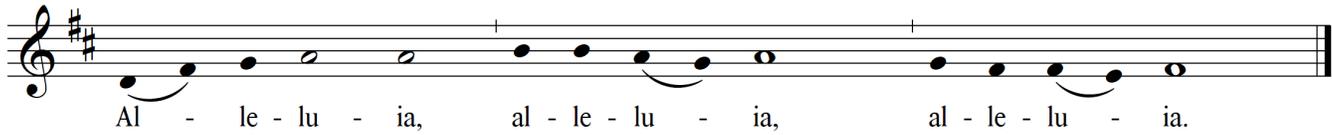
*A period of silence is kept.*

**Fraction Anthem**

Christ Our Passover

Hymnal S 154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Christ our Pass-o-ver is sac-ri-ficed for us; there-fore let us keep \_\_\_\_\_ the feast.



**Holy Communion**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**The Communion Music**

O Holy City, Seen of John

Hymn 583

God of Mercy, God of Grace

Hymn 538

*If you are at home or otherwise unable to take communion, you may say the following prayer.*

**Spiritual Communion Prayer**

*Celebrant and People*

*In union, O Lord, with your faithful people at every altar of your Church, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

**Final Prayer**

*The Celebrant says*

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food as we hear your Word proclaimed and gather at your holy Table. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. *Amen.*

**Blessing**

**Recessional**

God of Grace and God of Glory

Hymn 594

**Dismissal**

Deacon

Let us go forth in the name of Christ. Alleluia, Alleluia.

People

*Thanks be to God. Alleluia, Alleluia.*

**Postlude**

Joanna Li, organist

The flowers on the Altar are given to the glory of God and in thanksgiving for birthdays by Olivia Delahaye.

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**Church Phone: 919-467-1477 Fax: 919-467-0152**

**Web Site: [www.stpaulscary.org](http://www.stpaulscary.org)**

The Rev. George Adamik, Rector  
 The Rev. Javier E. Almendárez-Bautista, Associate Rector  
 The Rev. Alice Graham Grant, Associate Rector  
 The Rev. Antoinette Wike, Priest Associate  
 The Rev. Candy Snively, Deacon  
 Russell McKinney, Minister of Music  
 Andrea Dreier, Music Associate  
 Joanna Li, Organist

x 13 | [George.Adamik@stpaulscary.org](mailto:George.Adamik@stpaulscary.org)  
 x 12 | [Javier@stpaulscary.org](mailto:Javier@stpaulscary.org)  
 x 39 | [Alice@stpaulscary.org](mailto:Alice@stpaulscary.org)  
[Tony.Wike@stpaulscary.org](mailto:Tony.Wike@stpaulscary.org)  
[Candy.Snively@stpaulscary.org](mailto:Candy.Snively@stpaulscary.org)  
 x 15 | [Rusty.McKinney@stpaulscary.org](mailto:Rusty.McKinney@stpaulscary.org)