



# PAUL'S EPISCOPAL CHURCH

221 Union Street • Cary, North Carolina 27511

**HOLY EUCHARIST**  
**9:00 A.M. SERVICE**  
**NOVEMBER 20, 2022**

**CHRIST THE KING SUNDAY**

*The Rev. Alice Graham Grant, Celebrant*  
*The Rev. Javier Almendárez-Bautista, Homilist*

**Prelude**

**Processional**

All Praise to Thee, for Thou, O King Divine

Hymn 477

## Liturgy of the Word

### Opening Acclamation

*The Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

People

*And blessed be God's kingdom, now and for ever. Amen.*

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*The following is sung.*

**Gloria**

Glory to God

Hymnal S 278

(Organ)

1. Glo - ry to God in the high - est, — and  
 peace to his peo - ple on earth.. — 2. Lord God, heaven - ly King, al - migh - ty God and  
 Fa - ther, we wor - ship you, we give you thanks, we praise — you for your glo -  
 ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, — Lord God,  
 Lamb of God, 4. you take a - way the sin of the world: have mer - cy on us;  
 you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.  
 (Organ)  
 6. For you a - lone are the Ho - ly One,

you a-lone are the Lord, you a-lone are the Most High, Je-sus

(Organ)

Christ, with the Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

### Collect of the Day

Celebrant The Lord be with you.  
 People *And also with you.*  
 Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**Children's Processional** All Things Bright and Beautiful Hymn 405  
*Verse 1*

*Children's Chapel is for children ages 3 to 5<sup>th</sup> grade.*

### First Reading

Jeremiah 23:1-6

A Reading from Jeremiah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Reader The Word of the Lord.  
 People *Thanks be to God.*

### Canticle 16

Luke 1: 68-79

#### The Song of Zechariah

Blessed be the Lord, the God of Israel; \*  
 he has come to his people and set them free.  
 He has raised up for us a mighty savior, \*  
 born of the house of his servant David.  
 Through his holy prophets he promised of old,  
 that he would save us from our enemies, \*  
 from the hands of all who hate us.  
 He promised to show mercy to our fathers \*  
 and to remember his holy covenant.  
 This was the oath he swore to our father Abraham, \*  
 to set us free from the hands of our enemies,  
 Free to worship him without fear, \*  
 holy and righteous in his sight  
 all the days of our life.  
 You, my child, shall be called the prophet of the Most High, \*  
 for you will go before the Lord to prepare his way,

To give his people knowledge of salvation \*  
by the forgiveness of their sins.

In the tender compassion of our God \*  
the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death, \*  
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. *Amen.*

## Second Reading

Colossians 1:11-20

A Reading from Colossians.

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Reader           The Word of the Lord.  
People           *Thanks be to God.*

## Gradual

Jesus, Our Mighty Lord

Hymn 478

## Gospel

Luke 23:33-43

The Holy Gospel of our Lord Jesus Christ according to Luke.  
People           *Glory to you, Lord Christ.*

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

The Gospel of the Lord.  
People           *Praise to you, Lord Christ.*

## Homily

The Rev. Javier Almendárez-Bautista

## Nicene Creed

*All who are able, stand.*

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

## Prayers of the People

People's Response: *Lord, hear our prayer.*

## Confession of Sin

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

BCP 360

All who are able, kneel. Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**Peace**

BCP 360

Celebrant The peace of the Lord be always with you.  
People And also with you.

**Announcements**

**Liturgy of the Eucharist**

**Offertory**

Prayer  
St. Paul's Choir

Mark Schweizer

**Eucharistic Prayer B**

BCP 367

The people remain standing.

Celebrant The Lord be with you.  
People And also with you.  
Celebrant Lift up your hearts.  
People We lift them to the Lord.  
Celebrant Let us give thanks to the Lord our God.  
People It is right to give God thanks and praise.

The Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Sanctus**

Holy, Holy, Holy Lord

Hymnal S 128

(organ)

Ho - ly, ho - ly, ho - ly Lord,  
 God of power and might, \_\_\_\_\_ heaven and earth are full of your glo - ry.  
 (organ)  
 Ho-san-na in the high - est. \_\_\_\_\_ Bless - ed is he who  
 comes in the name of the Lord. \_\_\_\_\_ Ho-san-na in the high - est. \_\_\_\_\_

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

### Memorial Acclamation

*Celebrant and People*  
We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant then continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray to you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

### Lord's Prayer

BCP 364

*People and Celebrant*

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

### Breaking of the Bread

*A period of silence is kept.*

### Fraction Anthem

Christ Our Passover

Hymnal S 154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass-o - ver is sac - ri - ficed for us; there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Holy Communion

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### The Communion Music

My Song is Love Unknown  
Verses 1, 2, and 7

Hymn 458

Let All Mortal Flesh Keep Silence

Hymn 324

If you are at home or otherwise unable to take communion, you may say the following prayer.

### **Spiritual Communion Prayer**

*In union, O Lord, with your faithful people at every altar of your Church, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

### **Final Prayer**

*Celebrant and People*

*Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food as we hear your Word proclaimed and gather at your holy Table. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.*

### **Blessing**

#### **Recessional**

Hail to the Lord's Anointed

Hymn 616

#### **Dismissal**

Deacon

Let us go forth in the name of Christ. Alleluia, Alleluia.

People

*Thanks be to God. Alleluia, Alleluia.*

#### **Postlude**

Joanna Li, organist

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#### **MISSION STATEMENT**

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**Church Phone: 919-467-1477 Fax: 919-467-0152**

**Web Site: [www.stpaulscary.org](http://www.stpaulscary.org)**

The Rev. George Adamik, Rector  
The Rev. Javier E. Almendárez-Bautista, Associate Rector  
The Rev. Alice Graham Grant, Associate Rector  
The Rev. Antoinette Wike, Priest Associate  
The Rev. Candy Snively, Deacon  
Russell McKinney, Minister of Music  
Andrea Dreier, Music Associate  
Joanna Li, Organist

x 13 | [George.Adamik@stpaulscary.org](mailto:George.Adamik@stpaulscary.org)  
x 12 | [Javier@stpaulscary.org](mailto:Javier@stpaulscary.org)  
x 39 | [Alice@stpaulscary.org](mailto:Alice@stpaulscary.org)  
[Tony.Wike@stpaulscary.org](mailto:Tony.Wike@stpaulscary.org)  
[Candy.Snively@stpaulscary.org](mailto:Candy.Snively@stpaulscary.org)  
x 15 | [Rusty.McKinney@stpaulscary.org](mailto:Rusty.McKinney@stpaulscary.org)